## Form 8879-TF

## **IRS e-file Signature Authorization** for a Tax Exempt Entity

|                                             | 2004 1 1           |      |
|---------------------------------------------|--------------------|------|
| alendar year 2021, or fiscal year beginning | , 2021, and ending | , 20 |

OMB No. 1545-0047

▶ Do not send to the IRS. Keep for your records. Department of the Treasury ► Go to www.irs.gov/Form8879TE for the latest information. Internal Revenue Service VALLEY OF THE SUN JEWISH COMMUNITY Name of filer EIN or SSN 86-0622258 CENTER INC JAY JACOBS Name and title of officer or person subject to tax CEO Part I Type of Return and Return Information Check the box for the return for which you are using this Form 8879-TE and enter the applicable amount, if any, from the return. Form 8038-CP and Form 5330 filers may enter dollars and cents. For all other forms, enter whole dollars only. If you check the box on line 1a, 2a, 3a, 4a, 5a, 6a, 7a, 8a, 9a, or 10a below, and the amount on that line for the return being filed with this form was blank, then leave line 1b, 2b, 3b, 4b, 5b, 6b, 7b, 8b, 9b, or 10b, whichever is applicable, blank (do not enter -0-). But, if you entered -0- on the return, then enter -0- on the applicable line below. Do not complete more than one line in Part I. Form 990 check here \_\_\_\_\_ ▶ 🗓 b Total revenue, if any (Form 990, Part VIII, column (A), line 12) \_\_\_\_\_ 1Ы 1,532,827. 1a **b Total revenue,** if any (Form 990-EZ, line 9) **2b** 2a Form 990-EZ check here ... > **b Total tax** (Form 1120-POL, line 22) Form 1120-POL check here 3a b Tax based on investment income (Form 990-PF, Part V, line 5) 4a Form 990-PF check here ... b Balance due (Form 8868, line 3c) Form 8868 check here ...... 5a **b Total tax** (Form 990-T, Part III, line 4) 6a Form 990-T check here b Total tax (Form 4720, Part III, line 1) 7a Form 4720 check here ..... 8a Form 5227 check here ..... > **b** FMV of assets at end of tax year (Form 5227, Item D) Form 5330 check here ..... **b** Tax due (Form 5330, Part II, line 19) 9a b Amount of credit payment requested (Form 8038-CP, Part III, line 22) 10a Form 8038-CP check here Declaration and Signature Authorization of Officer or Person Subject to Tax Under penalties of perjury, I declare that X I am an officer of the above entity or I am a person subject to tax with respect to (name , (EIN) and that I have examined a copy of the 2021 electronic return and accompanying schedules and statements, and, to the best of my knowledge and belief, they are true, correct, and 2021 electronic return and accompanying schedules and statements, and, to the best of my knowledge and belief, they are true, correct, and complete. I further declare that the amount in Part I above is the amount shown on the copy of the electronic return. I consent to allow my intermediate service provider, transmitter, or electronic return originator (ERO) to send the return to the IRS and to receive from the IRS (a) an acknowledgement of receipt or reason for rejection of the transmission, (b) the reason for any delay in processing the return or refund, and (c) the date of any refund. If applicable, I authorize the U.S. Treasury and its designated Financial Agent to initiate an electronic funds withdrawal (direct debit) entry to the financial institution account indicated in the tax preparation software for payment of the federal taxes owed on this return, and the financial institution to debit the entry to this account. To revoke a payment, I must contact the U.S. Treasury Financial Agent at 1-888-353-4537 no later than 2 business days prior to the payment (settlement) date. I also authorize the financial institutions involved in the processing of the electronic payment of taxes to receive confidential information necessary to answer inquiries and resolve issues related to the payment. I have selected a payment of taxes to receive confidential information necessary to answer inquiries and resolve issues related to the payment. I have selected a personal identification number (PIN) as my signature for the electronic return and, if applicable, the consent to electronic funds withdrawal. PIN: check one box only X | authorize HENRY & HORNE, 15672 to enter my PIN Enter five numbers, but ERO firm name do not enter all zeros as my signature on the tax year 2021 electronically filed return. If I have indicated within this return that a copy of the return is being filed with a state agency(ies) regulating charities as part of the IRS Fed/State program, I also authorize the aforementioned ERO to enter my PIN on the return's disclosure consent screen. As an officer or person subject to tax with respect to the entity, I will enter my PIN as my signature on the tax year 2021 electronically filed return. If I have indicated within this return that a copy of the return is being filed with a state agency(ies) regulating charities as part of the IRS Fed/State program. I will enter my PIN on the return's disclosure consent screen. 09/23/2022 Certification and Authentication Part III ERO's EFIN/PIN. Enter your six-digit electronic filing identification 86672275405 number (EFIN) followed by your five-digit self-selected PIN. I certify that the above numeric entry is my PIN, which is my signature on the 2021 electronically filed return indicated above. I confirm that I am submitting this return in accordance with the requirements of Pub. 4163, Modernized e-File (MeF) Information for Authorized IRS e-file Providers for Business Returns. Date > 09/08/22 ERO's signature ► COLETTE KAMPS, CPA **ERO Must Retain This Form - See Instructions** Do Not Submit This Form to the IRS Unless Requested To Do So

Form **8879-TE** (2021)

LHA For Privacy act and Paperwork Reduction Act Notice, see instructions.

## EXTENDED TO NOVEMBER 15, 2022

## **Return of Organization Exempt From Income Tax**

Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code (except private foundations) ▶ Do not enter social security numbers on this form as it may be made public.

OMB No. 1545-0047

Department of the Treasury Internal Revenue Service

► Go to www.irs.gov/Form990 for instructions and the latest information.

Open to Public Inspection

| Α            | For the                     | 2021 calendar year, or tax year beginning and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ending         |                                     |                                         |
|--------------|-----------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-------------------------------------|-----------------------------------------|
| В            | Check if applicable:        | C Name of organization VALLEY OF THE SUN JEWISH COMMUNITY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                | D Employer identific                | cation number                           |
|              | Address<br>change<br>Name   | CENTER INC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                |                                     |                                         |
|              | change<br>Initial           | Doing business as                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | D / /          | 86-06222                            |                                         |
|              | return<br>Final             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Room/suite 203 | E Telephone number 480-634-         |                                         |
|              | return/<br>termin-<br>ated  | City or town, state or province, country, and ZIP or foreign postal code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                | G Gross receipts \$                 |                                         |
|              | Amende return               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                | H(a) Is this a group re             |                                         |
|              | Applica-<br>tion<br>pending | F Name and address of principal officer: JAY JACOBS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                | for subordinates                    | ? Yes X No                              |
| _            |                             | SAME AS C ABOVE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                | <b>H(b)</b> Are all subordinates in |                                         |
|              |                             | npt status: $X = 501(c)(3) = 501(c)(3)$ (insert no.) 4947(a)(1) of (1) of (2) of (3) | or 527         |                                     | list. See instructions                  |
|              |                             | : WWW.VOSJCC.ORG                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1              | H(c) Group exemptio                 |                                         |
|              |                             | rganization: X Corporation Trust Association Other ►<br>Summary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | L Year         | of formation: 1988  N               | 1 State of legal domicile; AZ           |
| _            |                             | riefly describe the organization's mission or most significant activities: PROV                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | IDE RE         | CREATIONAL.                         |                                         |
| Ö            | i E                         | DUCATIONAL, AND SOCIAL PROGRAMS TO MEET                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |                                     | L NEEDS.                                |
| Governance   | 2 0                         | heck this box if the organization discontinued its operations or dispos                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |                                     |                                         |
| Ş            | 3 N                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                | 3                                   | 19                                      |
| Ğ            | 4 N                         | lumber of independent voting members of the governing body (Part VI, line 1b)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                | 4                                   | 19                                      |
| 80           | 5 T                         | otal number of individuals employed in calendar year 2021 (Part V, line 2a)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                |                                     | 0                                       |
| Ϋ́           | 6 T                         | otal number of volunteers (estimate if necessary)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                |                                     | 250                                     |
| Activities & | 7a⊺                         | otal unrelated business revenue from Part VIII, column (C), line 12                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                |                                     | 0.                                      |
| _            | b N                         | et unrelated business taxable income from Form 990-T, Part I, line 11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ·····          |                                     | 0.                                      |
|              | <b>,</b> ,                  | loubilly thouse and sweets (Dout VIII live 41s)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | /              | Prior Year 8,139,718.               | Current Year 5,444,708.                 |
| e            | <b>8</b> C                  | contributions and grants (Part VIII, line 1h) rogram service revenue (Part VIII, line 2g)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                | 4,814,714.                          | 6,166,839.                              |
| Revenue      | 10 lr                       | rogram service revenue (Part VIII, line 2g)  vestment income (Part VIII, column (A), lines 3, 4, and 7d)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                | 10,000.                             | 33,836.                                 |
| Be           | 10 "                        | other revenue (Part VIII, column (A), lines 5, 6d, 8c, 9c, 10c, and 11e)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                | -13,351.                            | -112,556.                               |
|              | 1                           | otal revenue - add lines 8 through 11 (must equal Part VIII, column (A), line 12)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                | 12,951,081.                         | 11,532,827.                             |
|              |                             | irants and similar amounts paid (Part IX, column (A), lines 1-3)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                | 270,532.                            | 198,712.                                |
|              | 1                           | enefits paid to or for members (Part IX, column (A), line 4)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                | 0.                                  | 0.                                      |
| y.           | <b>15</b> S                 | alaries, other compensation, employee benefits (Part IX, column (A), lines 5-10)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                | 5,445,499.                          | 5,245,813.                              |
| Expenses     | <b>16a</b> ₽                | rofessional fundraising fees (Part IX, column (A), line 11e)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                | 0.                                  | 0.                                      |
| X            | b⊤                          | otal fundraising expenses (Part IX, column (D), line 25)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                | 2 2 2 2 2 5                         | 2 2 7 7 6 2 2                           |
| ш            | '' C                        | ther expenses (Part IX, column (A), lines 11a-11d, 11f-24e)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                | 3,362,155.                          | 3,375,638.                              |
|              | 1                           | otal expenses. Add lines 13-17 (must equal Part IX, column (A), line 25)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                | 9,078,186.                          | 8,820,163.                              |
| _            |                             | evenue less expenses. Subtract line 18 from line 12                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                | 3,872,895.                          | 2,712,664.                              |
| Assets or    | <b>2</b> 00 T               | alal accata (Dath V. Para 40)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Re             | ginning of Current Year 6,815,623.  | End of Year<br>8,820,021.               |
| \sse         | <b>20</b> ⊤                 | otal assets (Part X, line 16) otal liabilities (Part X, line 26)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                | 1,214,608.                          | 1,224,024.                              |
| Net/         | ⊣                           | let assets or fund balances. Subtract line 21 from line 20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                | 5,601,015.                          | 7,595,997.                              |
|              | art II                      | Signature Block                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                | 3,002,0231                          | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| Und          | ler penalt                  | es of perjury, I declare that I have examined this return, including accompanying schedules                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | and stateme    | ents, and to the best of my         | knowledge and belief, it is             |
| true         | , correct,                  | and complete. Declaration of preparer (other than officer) is based on all information of wh                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | nich preparer  | has any knowledge.                  |                                         |
|              |                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                |                                     |                                         |
| Sig          | n                           | Signature of officer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                | Date                                |                                         |
| He           | re                          | JAY JACOBS, CEO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                |                                     |                                         |
|              |                             | Type or print name and title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Ιr             | Date Check                          | PTIN                                    |
| De'          |                             | Print/Type preparer's name Prof Emme KAMDS CDA COT Emme KAMDS C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                | 14                                  |                                         |
| Pai          |                             | ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | CPA 0          | 9/08/22   self-employ               | ed <u>P00367616</u><br>86-0133881       |
|              | · -                         | Firm's name HENRY & HORNE, LLP Firm's address 2055 E WARNER ROAD, SUITE 101                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                | Firm's EIN ▶                        | 00-0133001                              |
| 030          | , Jiny                      | TEMPE, AZ 85284                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                | Phone no 48                         | 0-839-4900                              |
| —<br>Ma      | v the IRS                   | 6 discuss this return with the preparer shown above? See instructions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                | [ 1 Holle Ho. 4 O                   | X Yes No                                |
|              |                             | 1 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |                                     |                                         |

|     | VALLEY OF THE SUN JEWISH COMMUNITY                                                                                 |                                       | _      |
|-----|--------------------------------------------------------------------------------------------------------------------|---------------------------------------|--------|
|     | 1990 (2021) CENTER INC                                                                                             | 86-0622258                            | Page 2 |
| Pa  | rt III Statement of Program Service Accomplishments                                                                |                                       |        |
|     | Check if Schedule O contains a response or note to any line in this Part III                                       | <u></u>                               | Х      |
| 1   | Briefly describe the organization's mission:                                                                       |                                       |        |
|     | THE ORGANIZATION BUILDS CONNECTIONS TO THE JEWISH COMMUN                                                           |                                       |        |
|     | SETTING THAT ENRICHES PHYSICAL, MENTAL AND SPIRITUAL GRO                                                           |                                       |        |
|     | VALUES: THE JCC IS OPEN TO ALL; WE ENHANCE THE QUALITY                                                             |                                       |        |
|     | ARE A CENTER OF EXCELLENCE AND SHARED VALUES; WE ARE A                                                             | LACE TO LEAR                          | .N     |
| 2   | Did the organization undertake any significant program services during the year which were not listed on the       |                                       |        |
|     | prior Form 990 or 990-EZ?                                                                                          | Yes                                   | X No   |
|     | If "Yes," describe these new services on Schedule O.                                                               |                                       |        |
| 3   | Did the organization cease conducting, or make significant changes in how it conducts, any program services?       | Yes                                   | X No   |
|     | If "Yes," describe these changes on Schedule O.                                                                    |                                       |        |
| 4   | Describe the organization's program service accomplishments for each of its three largest program services, as     |                                       |        |
|     | Section 501(c)(3) and 501(c)(4) organizations are required to report the amount of grants and allocations to other | rs, the total expenses, a             | nd     |
|     | revenue, if any, for each program service reported.                                                                | 1 776                                 | 712    |
| 4a  |                                                                                                                    |                                       | 743.   |
|     | MEMBERSHIP- SPORTS, RECREATION, AND FITNESS: THE CENTER'                                                           |                                       | 1      |
|     | DEPARTMENT PROVIDES HIGH QUALITY RECREATIONAL AND FITNES FOR MEMBERS OF ALL AGES. DURING 2021, THE CENTER SERVED   |                                       |        |
|     | THROUGH OVER ONE MILLION VISITS TO THE CENTER FOR A VARI                                                           |                                       |        |
|     | AND PROGRAMS INCLUDING YOGA, KARATE, AEROBICS, BASKETBAI                                                           |                                       | ט      |
|     | SWIMMING, NUTRITIONAL CONSELING, AND ONLINE PROGRAMMING.                                                           | -                                     | OF     |
|     | COVID, MANY FITNESS PROGRAMS WERE CREATED TO BRING FITNE                                                           |                                       |        |
|     | PROGRAMS INTO THE HOMES OF OUR MEMBERS OR OUTSIDE AND SO                                                           |                                       | •      |
|     | DISTANCED.                                                                                                         | CIADDI                                |        |
|     | DISTANCED.                                                                                                         |                                       |        |
|     |                                                                                                                    |                                       |        |
|     |                                                                                                                    |                                       |        |
| 4b  | (Code: ) (Expenses \$ 1,849,376. including grants of \$ 110,898.) (Reve                                            | nue \$ 2,158,                         | 835.   |
| 710 | PRESCHOOL: THE CENTER OPERATES A PRESCHOOL AT THE INA LE                                                           |                                       |        |
|     | CAMPUS. DURING 2021, THE PRESCHOOL SERVED APPROXIMATELY                                                            |                                       | N      |
|     | FROM AGES 6 WEEKS THROUGH KINDERGARTEN. DURING THE SUMM                                                            |                                       |        |
|     | SERVED APPROXIMATELY 155 SUMMER CAMPERS. AS A RESULT OF                                                            | · · · · · · · · · · · · · · · · · · · |        |
|     | SAFETY PROTOCOLS WERE PUT IN PLACE TO KEEP THE CHILDREN                                                            |                                       |        |
|     | SAFE AND HEALTHY. FOR MANY FAMILIES, THIS PROGRAM IS THE                                                           |                                       |        |
|     | CONTACT WITH THE CENTER. IT IS THEIR FIRST REASON FOR J                                                            |                                       |        |
|     |                                                                                                                    |                                       |        |
|     |                                                                                                                    |                                       |        |
|     |                                                                                                                    |                                       |        |
|     |                                                                                                                    |                                       |        |
|     |                                                                                                                    |                                       |        |
| 4c  | (Code:) (Expenses \$1, 426, 611. including grants of \$ 51, 158. ) (Reve                                           | nue \$ 2,231,                         | 261.   |
|     | OTHER PROGRAMS AVAILABLE AT THE FACILITY INCLUDE EDUCATI                                                           | ONAL AND                              | _      |
|     | ENRICHMENT PROGRAMS AND ACTIVITIES FOR YOUTH AND ADULTS.                                                           |                                       | .AMS   |
|     | INCLUDE CAMPS (575 UNIQUE CAMPERS), AFTER SCHOOL PROGRAM                                                           |                                       |        |
|     | PROGRAMS AND KID'S CLUB. ADULT PROGRAMS INCLUDE LECTURES                                                           | , SOCIAL                              |        |
|     | ACTIVITIES, AND ADULT SPORTS AND RECREATION. AS A RESULT                                                           | OF COVID, W                           | E      |
|     | CREATED A NEW VIRUTAL PROGRAM OF EVENTS WHERE WE WERE AF                                                           | LE TO BRING                           | AN     |
|     | ENTIRELY NEW AND CREATIVE SET OF PROGRAMS TO THE MEMBERS                                                           | 5.                                    |        |
|     |                                                                                                                    |                                       |        |
|     |                                                                                                                    |                                       |        |
|     |                                                                                                                    |                                       |        |
|     |                                                                                                                    |                                       |        |
|     |                                                                                                                    |                                       |        |
| 4d  | Other program services (Describe on Schedule O.)                                                                   |                                       |        |

including grants of \$5,271,985.

**4e** Total program service expenses

Form **990** (2021)

86-0622258

Form 990 (2021) Part IV Checklist of Required Schedules

|     |                                                                                                                                                                                   |     | Yes | No        |
|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|-----------|
| 1   | Is the organization described in section 501(c)(3) or 4947(a)(1) (other than a private foundation)?                                                                               |     |     |           |
|     | If "Yes," complete Schedule A                                                                                                                                                     | 1   | X   |           |
| 2   | Is the organization required to complete Schedule B, Schedule of Contributors? See instructions                                                                                   | 2   | Х   |           |
| 3   | Did the organization engage in direct or indirect political campaign activities on behalf of or in opposition to candidates for                                                   |     |     |           |
|     | public office? If "Yes," complete Schedule C, Part I                                                                                                                              | 3   |     | <u> X</u> |
| 4   | Section 501(c)(3) organizations. Did the organization engage in lobbying activities, or have a section 501(h) election in effect                                                  |     |     |           |
|     | during the tax year? If "Yes," complete Schedule C, Part II                                                                                                                       | 4   |     | <u>X</u>  |
| 5   | Is the organization a section 501(c)(4), 501(c)(5), or 501(c)(6) organization that receives membership dues, assessments, or                                                      |     |     | 7.7       |
|     | similar amounts as defined in Rev. Proc. 98-19? If "Yes," complete Schedule C, Part III                                                                                           | 5   |     | <u> </u>  |
| 6   | Did the organization maintain any donor advised funds or any similar funds or accounts for which donors have the right to                                                         |     |     | 37        |
| _   | provide advice on the distribution or investment of amounts in such funds or accounts? If "Yes," complete Schedule D, Part I                                                      | 6   |     | <u> </u>  |
| 7   | Did the organization receive or hold a conservation easement, including easements to preserve open space,                                                                         | _   |     | v         |
| _   | the environment, historic land areas, or historic structures? If "Yes," complete Schedule D, Part II                                                                              | 7   |     | _X_       |
| 8   | Did the organization maintain collections of works of art, historical treasures, or other similar assets? If "Yes," complete                                                      |     |     | х         |
| ^   | Schedule D, Part III                                                                                                                                                              | 8   |     |           |
| 9   | Did the organization report an amount in Part X, line 21, for escrow or custodial account liability, serve as a custodian for                                                     |     |     |           |
|     | amounts not listed in Part X; or provide credit counseling, debt management, credit repair, or debt negotiation services?                                                         | 9   |     | х         |
| 10  | If "Yes," complete Schedule D, Part IV                                                                                                                                            | 9   |     |           |
| 10  | Did the organization, directly or through a related organization, hold assets in donor-restricted endowments                                                                      | 10  |     | х         |
| 11  | or in quasi endowments? If "Yes," complete Schedule D, Part V                                                                                                                     | 10  |     | 21        |
| ••  | as applicable.                                                                                                                                                                    |     |     |           |
| а   | Did the organization report an amount for land, buildings, and equipment in Part X, line 10? If "Yes," complete Schedule D,                                                       |     |     |           |
| _   | Part VI                                                                                                                                                                           | 11a | Х   |           |
| b   | Did the organization report an amount for investments - other securities in Part X, line 12, that is 5% or more of its total                                                      |     |     |           |
|     | assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VII                                                                                                       | 11b | Х   |           |
| С   | Did the organization report an amount for investments - program related in Part X, line 13, that is 5% or more of its total                                                       |     |     |           |
|     | assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VIII                                                                                                      | 11c |     | Х         |
| d   | Did the organization report an amount for other assets in Part X, line 15, that is 5% or more of its total assets reported in                                                     |     |     |           |
|     | Part X, line 16? If "Yes," complete Schedule D, Part IX                                                                                                                           | 11d |     | X         |
| е   | Did the organization report an amount for other liabilities in Part X, line 25? If "Yes," complete Schedule D, Part X                                                             | 11e | X   |           |
| f   | Did the organization's separate or consolidated financial statements for the tax year include a footnote that addresses                                                           |     |     |           |
|     | the organization's liability for uncertain tax positions under FIN 48 (ASC 740)? If "Yes," complete Schedule D, Part X                                                            | 11f | X   |           |
| 12a | Did the organization obtain separate, independent audited financial statements for the tax year? If "Yes," complete                                                               |     |     |           |
|     | Schedule D, Parts XI and XII                                                                                                                                                      | 12a |     | <u>X</u>  |
| b   | Was the organization included in consolidated, independent audited financial statements for the tax year?                                                                         |     |     |           |
|     | If "Yes," and if the organization answered "No" to line 12a, then completing Schedule D, Parts XI and XII is optional                                                             | 12b | Х   |           |
| 13  | Is the organization a school described in section 170(b)(1)(A)(ii)? If "Yes," complete Schedule E                                                                                 | 13  |     | X         |
| 14a | Did the organization maintain an office, employees, or agents outside of the United States?                                                                                       | 14a |     | _X_       |
| b   | Did the organization have aggregate revenues or expenses of more than \$10,000 from grantmaking, fundraising, business,                                                           |     |     |           |
|     | investment, and program service activities outside the United States, or aggregate foreign investments valued at \$100,000                                                        | 446 |     | Х         |
| 15  | or more? If "Yes," complete Schedule F, Parts I and IV  Did the organization report on Part IX, column (A), line 3, more than \$5,000 of grants or other assistance to or for any | 14b |     |           |
| 15  | foreign organization? If "Yes," complete Schedule F, Parts II and IV                                                                                                              | 15  |     | х         |
| 16  | Did the organization report on Part IX, column (A), line 3, more than \$5,000 of aggregate grants or other assistance to                                                          | 15  |     |           |
| 10  | or for foreign individuals? If "Yes," complete Schedule F, Parts III and IV                                                                                                       | 16  |     | Х         |
| 17  | Did the organization report a total of more than \$15,000 of expenses for professional fundraising services on Part IX,                                                           |     |     |           |
|     | column (A), lines 6 and 11e? If "Yes," complete Schedule G, Part I. See instructions                                                                                              | 17  |     | Х         |
| 18  | Did the organization report more than \$15,000 total of fundraising event gross income and contributions on Part VIII, lines                                                      |     |     |           |
|     | 1c and 8a? If "Yes," complete Schedule G, Part II                                                                                                                                 | 18  | Х   |           |
| 19  | Did the organization report more than \$15,000 of gross income from gaming activities on Part VIII, line 9a? If "Yes."                                                            |     |     |           |
|     | complete Schedule G, Part III                                                                                                                                                     | 19  |     | X         |
| 20a | Did the organization operate one or more hospital facilities? If "Yes," complete Schedule H                                                                                       | 20a |     | X         |
|     | If "Yes" to line 20a, did the organization attach a copy of its audited financial statements to this return?                                                                      | 20b |     |           |
| 21  | Did the organization report more than \$5,000 of grants or other assistance to any domestic organization or                                                                       |     |     |           |
|     | domestic government on Part IX, column (A), line 1? If "Yes," complete Schedule I, Parts I and II                                                                                 | 21  |     | X         |

## Part IV Checklist of Required Schedules (continued)

|        |                                                                                                                             |      | Yes | No     |
|--------|-----------------------------------------------------------------------------------------------------------------------------|------|-----|--------|
| 22     | Did the organization report more than \$5,000 of grants or other assistance to or for domestic individuals on               |      |     |        |
|        | Part IX, column (A), line 2? If "Yes," complete Schedule I, Parts I and III                                                 | 22   | X   |        |
| 23     | Did the organization answer "Yes" to Part VII, Section A, line 3, 4, or 5, about compensation of the organization's current |      |     |        |
|        | and former officers, directors, trustees, key employees, and highest compensated employees? If "Yes," complete              |      |     |        |
|        | Schedule J                                                                                                                  | 23   | Х   |        |
| 24a    | Did the organization have a tax-exempt bond issue with an outstanding principal amount of more than \$100,000 as of the     |      |     |        |
|        | last day of the year, that was issued after December 31, 2002? If "Yes," answer lines 24b through 24d and complete          |      |     |        |
|        | Schedule K. If "No." go to line 25a                                                                                         | 24a  |     | X      |
| b      | Did the organization invest any proceeds of tax-exempt bonds beyond a temporary period exception?                           | 24b  |     |        |
| С      | Did the organization maintain an escrow account other than a refunding escrow at any time during the year to defease        |      |     |        |
|        | any tax-exempt bonds?                                                                                                       | 24c  |     |        |
| d      | Did the organization act as an "on behalf of" issuer for bonds outstanding at any time during the year?                     | 24d  |     |        |
| 25a    | Section 501(c)(3), 501(c)(4), and 501(c)(29) organizations. Did the organization engage in an excess benefit                |      |     |        |
|        | transaction with a disqualified person during the year? If "Yes," complete Schedule L, Part I                               | 25a  |     | X      |
| b      | Is the organization aware that it engaged in an excess benefit transaction with a disqualified person in a prior year, and  |      |     |        |
|        | that the transaction has not been reported on any of the organization's prior Forms 990 or 990-EZ? If "Yes," complete       |      |     |        |
|        | Schedule L, Part I                                                                                                          | 25b  |     | Х      |
| 26     | Did the organization report any amount on Part X, line 5 or 22, for receivables from or payables to any current             |      |     |        |
|        | or former officer, director, trustee, key employee, creator or founder, substantial contributor, or 35%                     |      |     |        |
|        | controlled entity or family member of any of these persons? If "Yes," complete Schedule L, Part II                          | 26   |     | Х      |
| 27     | Did the organization provide a grant or other assistance to any current or former officer, director, trustee, key employee, |      |     |        |
|        | creator or founder, substantial contributor or employee thereof, a grant selection committee member, or to a 35% controlled |      |     |        |
|        | entity (including an employee thereof) or family member of any of these persons? If "Yes," complete Schedule L, Part III    | 27   |     | Х      |
| 28     | Was the organization a party to a business transaction with one of the following parties (see the Schedule L, Part IV,      |      |     |        |
|        | instructions for applicable filing thresholds, conditions, and exceptions):                                                 |      |     |        |
| а      | A current or former officer, director, trustee, key employee, creator or founder, or substantial contributor? <i>If</i>     |      |     |        |
|        | "Yes," complete Schedule L, Part IV                                                                                         | 28a  |     | Х      |
| b      | A family member of any individual described in line 28a? If "Yes," complete Schedule L, Part IV                             | 28b  |     | X      |
|        | A 35% controlled entity of one or more individuals and/or organizations described in line 28a or 28b? If                    |      |     |        |
|        | "Yes," complete Schedule L, Part IV                                                                                         | 28c  |     | Х      |
| 29     | Did the organization receive more than \$25,000 in non-cash contributions? If "Yes," complete Schedule M                    | 29   | Х   |        |
| 30     | Did the organization receive contributions of art, historical treasures, or other similar assets, or qualified conservation |      |     |        |
|        | contributions? If "Yes," complete Schedule M                                                                                | 30   |     | Х      |
| 31     | Did the organization liquidate, terminate, or dissolve and cease operations? If "Yes," complete Schedule N, Part I          | 31   |     | X      |
| 32     | Did the organization sell, exchange, dispose of, or transfer more than 25% of its net assets? If "Yes," complete            |      |     |        |
|        | Schedule N, Part II                                                                                                         | 32   |     | X      |
| 33     | Did the organization own 100% of an entity disregarded as separate from the organization under Regulations                  |      |     |        |
|        | sections 301.7701-2 and 301.7701-3? If "Yes," complete Schedule R, Part I                                                   | 33   |     | X      |
| 34     | Was the organization related to any tax-exempt or taxable entity? If "Yes," complete Schedule R, Part II, III, or IV, and   |      |     |        |
|        | Part V, line 1                                                                                                              | 34   | Х   |        |
| 35 a   | Did the organization have a controlled entity within the meaning of section 512(b)(13)?                                     | 35a  |     | Х      |
| b      | If "Yes" to line 35a, did the organization receive any payment from or engage in any transaction with a controlled entity   |      |     |        |
|        | within the meaning of section 512(b)(13)? If "Yes," complete Schedule R, Part V, line 2                                     | 35b  |     |        |
| 36     | Section 501(c)(3) organizations. Did the organization make any transfers to an exempt non-charitable related organization?  |      |     |        |
|        | If "Yes," complete Schedule R, Part V, line 2                                                                               | 36   |     | X      |
| 37     | Did the organization conduct more than 5% of its activities through an entity that is not a related organization            |      |     |        |
|        | and that is treated as a partnership for federal income tax purposes? If "Yes," complete Schedule R, Part VI                | 37   |     | X      |
| 38     | Did the organization complete Schedule O and provide explanations on Schedule O for Part VI, lines 11b and 19?              |      |     |        |
| _      | Note: All Form 990 filers are required to complete Schedule O                                                               | 38   | Х   |        |
| Par    |                                                                                                                             |      |     |        |
|        | Check if Schedule O contains a response or note to any line in this Part V                                                  |      |     |        |
|        |                                                                                                                             |      | Yes | No     |
| 1a     | Enter the number reported in box 3 of Form 1096. Enter -0- if not applicable                                                |      |     |        |
| b      |                                                                                                                             |      |     |        |
| С      | Did the organization comply with backup withholding rules for reportable payments to vendors and reportable gaming          |      |     |        |
|        | (gambling) winnings to prize winners?                                                                                       | 1c   |     |        |
| 132004 | 9 12-09-21                                                                                                                  | Form | 990 | (2021) |

Part V Statements Regarding Other IRS Filings and Tax Compliance (continued)

|                                                                                      |                                                                                                                                                                                                                    |     | Yes | No |  |  |  |
|--------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|----|--|--|--|
| 2a                                                                                   | Enter the number of employees reported on Form W-3, Transmittal of Wage and Tax Statements,                                                                                                                        |     |     |    |  |  |  |
|                                                                                      | filed for the calendar year ending with or within the year covered by this return 2a 0                                                                                                                             |     |     |    |  |  |  |
| b                                                                                    | If at least one is reported on line 2a, did the organization file all required federal employment tax returns?                                                                                                     | 2b  |     |    |  |  |  |
|                                                                                      | Note: If the sum of lines 1a and 2a is greater than 250, you may be required to e-file. See instructions.                                                                                                          |     |     |    |  |  |  |
| За                                                                                   | Did the organization have unrelated business gross income of \$1,000 or more during the year?                                                                                                                      | За  |     | Х  |  |  |  |
| b                                                                                    | If "Yes," has it filed a Form 990-T for this year? If "No" to line 3b, provide an explanation on Schedule O                                                                                                        | 3b  |     |    |  |  |  |
| 4a                                                                                   | At any time during the calendar year, did the organization have an interest in, or a signature or other authority over, a                                                                                          |     |     |    |  |  |  |
|                                                                                      | financial account in a foreign country (such as a bank account, securities account, or other financial account)?                                                                                                   | 4a  |     | X  |  |  |  |
| b                                                                                    | If "Yes," enter the name of the foreign country                                                                                                                                                                    |     |     |    |  |  |  |
|                                                                                      | See instructions for filing requirements for FinCEN Form 114, Report of Foreign Bank and Financial Accounts (FBAR).                                                                                                |     |     |    |  |  |  |
| 5а                                                                                   | Was the organization a party to a prohibited tax shelter transaction at any time during the tax year?                                                                                                              | 5a  |     | X  |  |  |  |
| b                                                                                    | Did any taxable party notify the organization that it was or is a party to a prohibited tax shelter transaction?                                                                                                   | 5b  |     | X  |  |  |  |
| С                                                                                    | If "Yes" to line 5a or 5b, did the organization file Form 8886-T?                                                                                                                                                  | 5c  |     |    |  |  |  |
| 6a                                                                                   | Does the organization have annual gross receipts that are normally greater than \$100,000, and did the organization solicit                                                                                        |     |     |    |  |  |  |
|                                                                                      | any contributions that were not tax deductible as charitable contributions?                                                                                                                                        | 6a  |     | X  |  |  |  |
| b                                                                                    | If "Yes," did the organization include with every solicitation an express statement that such contributions or gifts                                                                                               | Ch  |     |    |  |  |  |
| -                                                                                    | were not tax deductible?                                                                                                                                                                                           | 6b  |     |    |  |  |  |
| 7                                                                                    | Organizations that may receive deductible contributions under section 170(c).                                                                                                                                      | 7-  | X   |    |  |  |  |
| a                                                                                    | Did the organization receive a payment in excess of \$75 made partly as a contribution and partly for goods and services provided to the payor?                                                                    | 7a  | X   |    |  |  |  |
| b                                                                                    | If "Yes," did the organization notify the donor of the value of the goods or services provided?  Did the organization sell, exchange, or otherwise dispose of tangible personal property for which it was required | 7b  | -21 |    |  |  |  |
| С                                                                                    | to file Form 8282?                                                                                                                                                                                                 | 7с  |     | x  |  |  |  |
| d                                                                                    | If "Yes," indicate the number of Forms 8282 filed during the year 7d                                                                                                                                               | 70  |     |    |  |  |  |
| e                                                                                    | Did the organization receive any funds, directly or indirectly, to pay premiums on a personal benefit contract?                                                                                                    | 7e  |     | х  |  |  |  |
| f                                                                                    | Did the organization, during the year, pay premiums, directly or indirectly, on a personal benefit contract?                                                                                                       | 7f  |     | Х  |  |  |  |
| g                                                                                    | If the organization received a contribution of qualified intellectual property, did the organization file Form 8899 as required?                                                                                   | 7g  |     |    |  |  |  |
| h                                                                                    | If the organization received a contribution of cars, boats, airplanes, or other vehicles, did the organization file a Form 1098-C?                                                                                 | 7h  |     |    |  |  |  |
| 8                                                                                    | Sponsoring organizations maintaining donor advised funds. Did a donor advised fund maintained by the                                                                                                               |     |     |    |  |  |  |
|                                                                                      | sponsoring organization have excess business holdings at any time during the year?                                                                                                                                 |     |     |    |  |  |  |
| 9                                                                                    | Sponsoring organizations maintaining donor advised funds.                                                                                                                                                          |     |     |    |  |  |  |
| a Did the sponsoring organization make any taxable distributions under section 4966? |                                                                                                                                                                                                                    |     |     |    |  |  |  |
| b                                                                                    | Did the sponsoring organization make a distribution to a donor, donor advisor, or related person?                                                                                                                  | 9b  |     |    |  |  |  |
| 10                                                                                   | Section 501(c)(7) organizations. Enter:                                                                                                                                                                            |     |     |    |  |  |  |
| а                                                                                    | Initiation fees and capital contributions included on Part VIII, line 12                                                                                                                                           |     |     |    |  |  |  |
| b                                                                                    | Gross receipts, included on Form 990, Part VIII, line 12, for public use of club facilities                                                                                                                        |     |     |    |  |  |  |
| 11                                                                                   | Section 501(c)(12) organizations. Enter:                                                                                                                                                                           |     |     |    |  |  |  |
| a                                                                                    | Gross income from members or shareholders  Cross income from ethan courses (De not and amounts due or noid to other courses against                                                                                |     |     |    |  |  |  |
| b                                                                                    | Gross income from other sources. (Do not net amounts due or paid to other sources against                                                                                                                          |     |     |    |  |  |  |
| 120                                                                                  | amounts due or received from them.)  Section 4947(a)(1) non-exempt charitable trusts. Is the organization filing Form 990 in lieu of Form 1041?                                                                    | 12a |     |    |  |  |  |
|                                                                                      | If "Yes," enter the amount of tax-exempt interest received or accrued during the year                                                                                                                              | ıza |     |    |  |  |  |
| 13                                                                                   | Section 501(c)(29) qualified nonprofit health insurance issuers.                                                                                                                                                   |     |     |    |  |  |  |
| а                                                                                    | Is the organization licensed to issue qualified health plans in more than one state?                                                                                                                               | 13a |     |    |  |  |  |
|                                                                                      | Note: See the instructions for additional information the organization must report on Schedule O.                                                                                                                  |     |     |    |  |  |  |
| b                                                                                    | Enter the amount of reserves the organization is required to maintain by the states in which the                                                                                                                   |     |     |    |  |  |  |
|                                                                                      | organization is licensed to issue qualified health plans                                                                                                                                                           |     |     |    |  |  |  |
| С                                                                                    | Enter the amount of reserves on hand                                                                                                                                                                               |     |     |    |  |  |  |
| 14a                                                                                  | Did the organization receive any payments for indoor tanning services during the tax year?                                                                                                                         | 14a |     | Х  |  |  |  |
| b                                                                                    | If "Yes," has it filed a Form 720 to report these payments? If "No," provide an explanation on Schedule O                                                                                                          | 14b |     |    |  |  |  |
| 15                                                                                   | Is the organization subject to the section 4960 tax on payment(s) of more than \$1,000,000 in remuneration or                                                                                                      |     |     |    |  |  |  |
|                                                                                      | excess parachute payment(s) during the year?                                                                                                                                                                       | 15  |     | Х  |  |  |  |
|                                                                                      | If "Yes," see the instructions and file Form 4720, Schedule N.                                                                                                                                                     |     |     |    |  |  |  |
| 16                                                                                   | Is the organization an educational institution subject to the section 4968 excise tax on net investment income?                                                                                                    | 16  |     | X  |  |  |  |
|                                                                                      | If "Yes," complete Form 4720, Schedule O.                                                                                                                                                                          |     |     |    |  |  |  |
| 17                                                                                   | Section 501(c)(21) organizations. Did the trust, any disqualified person, or mine operator engage in any                                                                                                           |     |     |    |  |  |  |
|                                                                                      | activities that would result in the imposition of an excise tax under section 4951, 4952 or 4953?                                                                                                                  | 17  |     |    |  |  |  |
|                                                                                      | If "Yes," complete Form 6069.                                                                                                                                                                                      |     |     |    |  |  |  |

Form 990 (2021)

CENTER INC

86-0622258

Page 6

Part VI Governance, Management, and Disclosure. For each "Yes" response to lines 2 through 7b below, and for a "No" response to line 8a, 8b, or 10b below, describe the circumstances, processes, or changes on Schedule O. See instructions. X Check if Schedule O contains a response or note to any line in this Part VI Section A. Governing Body and Management Yes No 19 **1a** Enter the number of voting members of the governing body at the end of the tax year If there are material differences in voting rights among members of the governing body, or if the governing body delegated broad authority to an executive committee or similar committee, explain on Schedule O. 19 **b** Enter the number of voting members included on line 1a, above, who are independent Did any officer, director, trustee, or key employee have a family relationship or a business relationship with any other X officer, director, trustee, or key employee? 2 Did the organization delegate control over management duties customarily performed by or under the direct supervision 3 of officers, directors, trustees, or key employees to a management company or other person? 3 Did the organization make any significant changes to its governing documents since the prior Form 990 was filed? 4 5 Did the organization become aware during the year of a significant diversion of the organization's assets? Did the organization have members or stockholders? 6 6 Х 7a Did the organization have members, stockholders, or other persons who had the power to elect or appoint one or Х more members of the governing body? 7a b Are any governance decisions of the organization reserved to (or subject to approval by) members, stockholders, or persons other than the governing body? Х 7b Did the organization contemporaneously document the meetings held or written actions undertaken during the year by the following: Х a The governing body? 8a **b** Each committee with authority to act on behalf of the governing body? Х 8b Is there any officer, director, trustee, or key employee listed in Part VII, Section A, who cannot be reached at the organization's mailing address? If "Yes." provide the names and addresses on Schedule O Section B. Policies (This Section B requests information about policies not required by the Internal Revenue Code.) Yes Nο 10a Did the organization have local chapters, branches, or affiliates? b If "Yes," did the organization have written policies and procedures governing the activities of such chapters, affiliates, and branches to ensure their operations are consistent with the organization's exempt purposes? Х 11a Has the organization provided a complete copy of this Form 990 to all members of its governing body before filing the form? 11a b Describe on Schedule O the process, if any, used by the organization to review this Form 990. Х 12a Did the organization have a written conflict of interest policy? If "No," go to line 13 12a Х b Were officers, directors, or trustees, and key employees required to disclose annually interests that could give rise to conflicts? 12b c Did the organization regularly and consistently monitor and enforce compliance with the policy? If "Yes." describe Х 12c on Schedule O how this was done ..... X Did the organization have a written whistleblower policy? 13 13 Did the organization have a written document retention and destruction policy? 14 Х 14 Did the process for determining compensation of the following persons include a review and approval by independent persons, comparability data, and contemporaneous substantiation of the deliberation and decision? The organization's CEO, Executive Director, or top management official Х 15a Х Other officers or key employees of the organization 15b If "Yes" to line 15a or 15b, describe the process on Schedule O. See instructions. 16a Did the organization invest in, contribute assets to, or participate in a joint venture or similar arrangement with a Х taxable entity during the year? 16a b If "Yes," did the organization follow a written policy or procedure requiring the organization to evaluate its participation in joint venture arrangements under applicable federal tax law, and take steps to safeguard the organization's exempt status with respect to such arrangements? 16h Section C. Disclosure NONE List the states with which a copy of this Form 990 is required to be filed Section 6104 requires an organization to make its Forms 1023 (1024 or 1024-A, if applicable), 990, and 990-T (section 501(c)(3)s only) available for public inspection. Indicate how you made these available. Check all that apply X Own website Another's website X Upon request Other (explain on Schedule O) Describe on Schedule O whether (and if so, how) the organization made its governing documents, conflict of interest policy, and financial statements available to the public during the tax year. State the name, address, and telephone number of the person who possesses the organization's books and records THE ORGANIZATION - 480-634-4900 12701 N. SCOTTSDALE RD., SCOTTSDALE, AZ

<u> Page</u> **7** 

## Part VII Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated **Employees, and Independent Contractors**

Check if Schedule O contains a response or note to any line in this Part VII

### Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees

- 1a Complete this table for all persons required to be listed. Report compensation for the calendar year ending with or within the organization's tax year.
- List all of the organization's current officers, directors, trustees (whether individuals or organizations), regardless of amount of compensation. Enter -0- in columns (D), (E), and (F) if no compensation was paid.
  - List all of the organization's current key employees, if any. See the instructions for definition of "key employee."
- List the organization's five current highest compensated employees (other than an officer, director, trustee, or key employee) who received reportable compensation (box 5 of Form W-2, Form 1099-MISC, and/or box 1 of Form 1099-NEC) of more than \$100,000 from the organization and any related organizations.
- List all of the organization's former officers, key employees, and highest compensated employees who received more than \$100,000 of reportable compensation from the organization and any related organizations.
- List all of the organization's former directors or trustees that received, in the capacity as a former director or trustee of the organization, more than \$10,000 of reportable compensation from the organization and any related organizations.

See the instructions for the order in which to list the persons above.

| Check this box if neither the organiz  (A) | (B)           | (C)                            |                       |         |              | <sub> -</sub>                   |                                                  | (D)             | (E)             | (F)                   |
|--------------------------------------------|---------------|--------------------------------|-----------------------|---------|--------------|---------------------------------|--------------------------------------------------|-----------------|-----------------|-----------------------|
| Name and title                             | Average       | Position                       |                       |         |              |                                 | Reportable                                       | Reportable      | Estimated       |                       |
| Name and the                               | hours per     |                                |                       |         |              | than o                          |                                                  | compensation    | compensation    | amount of             |
|                                            | week          |                                |                       |         |              | r/trus                          |                                                  | from            | from related    | other                 |
|                                            | (list any     | tor                            |                       |         |              |                                 |                                                  | the             | organizations   | compensation          |
|                                            | hours for     | Individual trustee or director |                       |         |              | pg .                            |                                                  | organization    | (W-2/1099-MISC/ | from the              |
|                                            | related       | tee o                          | ustee                 |         |              | ensat                           |                                                  | (W-2/1099-MISC/ | 1099-NEC)       | organization          |
|                                            | organizations | Iltrus                         | Institutional trustee |         | Key employee | Highest compensated<br>employee |                                                  | 1099-NEC)       |                 | and related           |
|                                            | below         | ividua                         | itutio                | Officer | emp          | hest o                          | Former                                           |                 |                 | organizations         |
|                                            | line)         | Ind                            | lust                  | )HI     | Key          | E High                          | For                                              |                 |                 |                       |
| (1) JAY JACOBS                             | 32.00         | 1                              |                       |         |              |                                 |                                                  |                 |                 |                       |
| CEO                                        | 8.00          |                                |                       | Х       |              |                                 |                                                  | 0.              | 227,432.        | 3,595.                |
| (2) LIZ JORGENSEN                          | 29.00         | 1                              |                       |         |              |                                 |                                                  |                 |                 |                       |
| CAO                                        | 11.00         |                                |                       | X       |              | Ц                               |                                                  | 0.              | 131,569.        | 24,142.               |
| (3) KIMBERLY SUBRIN                        | 40.00         |                                |                       |         |              |                                 |                                                  |                 |                 |                       |
| CHIEF OF CAMPING SERVICES                  |               |                                |                       |         |              | X                               |                                                  | 0.              | 135,098.        | 10,174.               |
| (4) MELISSA MARKOVSKY                      | 31.00         |                                |                       |         |              |                                 |                                                  |                 |                 |                       |
| СМО                                        | 9.00          |                                |                       | X       |              |                                 |                                                  | 0.              | 137,138.        | 7,995.                |
| (5) CHRISTINE HUTCHINSON                   | 4.00          |                                | N                     | Г       |              |                                 |                                                  |                 |                 |                       |
| COO                                        | 36.00         |                                |                       | X       |              | 1                               |                                                  | 0.              | 113,325.        | 6,551.                |
| (6) ADAM BROOKS                            | 5.00          |                                |                       |         |              |                                 |                                                  |                 |                 |                       |
| BOARD CHAIR                                |               | X                              |                       | X       |              |                                 |                                                  | 0.              | 0.              | 0.                    |
| (7) JOEL KRAMER                            | 2.00          |                                |                       |         |              |                                 |                                                  |                 |                 |                       |
| SECRETARY/TREASURER                        |               | Х                              |                       | Х       |              |                                 |                                                  | 0.              | 0.              | 0.                    |
| (8) GARY WEISS                             | 2.00          |                                |                       |         |              |                                 |                                                  |                 |                 |                       |
| IMMEDIATE PAST CHAIR                       |               | Х                              |                       | Х       |              |                                 |                                                  | 0.              | 0.              | 0.                    |
| (9) ALAN GOLD                              | 1.00          |                                |                       |         |              |                                 |                                                  |                 |                 |                       |
| DIRECTOR                                   |               | Х                              |                       |         |              |                                 |                                                  | 0.              | 0.              | 0.                    |
| (10) DENISE KAYE                           | 1.00          |                                |                       |         |              |                                 |                                                  |                 |                 |                       |
| DIRECTOR                                   |               | Х                              |                       |         |              |                                 |                                                  | 0.              | 0.              | 0.                    |
| (11) MALLORY LEBOVITZ                      | 1.00          |                                |                       |         |              |                                 |                                                  |                 |                 |                       |
| DIRECTOR                                   |               | Х                              |                       |         |              |                                 |                                                  | 0.              | 0.              | 0.                    |
| (12) LINDSEY SEITCHIK                      | 1.00          |                                |                       |         |              |                                 |                                                  |                 |                 |                       |
| DIRECTOR                                   |               | Х                              |                       |         |              |                                 |                                                  | 0.              | 0.              | 0.                    |
| (13) JONATHAN HOFFER                       | 1.00          | 1                              |                       |         |              |                                 |                                                  |                 |                 |                       |
| DIRECTOR                                   |               | x                              |                       |         |              |                                 |                                                  | 0.              | 0.              | 0.                    |
| (14) JOEL SCHALLER                         | 1.00          | † <del></del>                  |                       |         |              |                                 |                                                  |                 | •               | <u> </u>              |
| DIRECTOR                                   |               | х                              |                       |         |              |                                 |                                                  | 0.              | 0.              | 0.                    |
| (15) SARA SCHNEIDER                        | 1.00          | <del> </del>                   |                       |         |              |                                 |                                                  | · ·             | •               | ļ .                   |
| DIRECTOR                                   | 1110          | х                              |                       |         |              |                                 |                                                  | 0.              | 0.              | 0.                    |
| (16) MARK WICHANSKY                        | 1.00          | 1                              |                       |         |              |                                 |                                                  | · ·             | <del></del>     | •                     |
| DIRECTOR                                   | 1.00          | х                              |                       |         |              |                                 |                                                  | 0.              | 0.              | 0.                    |
| (17) DAN BACHUS                            | 1.00          | 122                            |                       |         | $\vdash$     |                                 | <del>                                     </del> |                 | <u></u>         | - 0.                  |
| DIRECTOR                                   | 1.00          | Х                              |                       |         |              |                                 |                                                  | 0.              | 0.              | 0.                    |
| 132007 12-09-21                            |               | Λ                              |                       |         | <u> </u>     | <u> </u>                        | <u> </u>                                         | 1 0.            | <u> </u>        | Form <b>990</b> (2021 |

132007 12-09-21

| Form 990 (2021) CENTER IN                                                                                         | IC                           |                                |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |               |                                 |        |                                    | 86-06                                      | 522    | 258                  | Pa      | age 8    |
|-------------------------------------------------------------------------------------------------------------------|------------------------------|--------------------------------|---------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|---------------------------------|--------|------------------------------------|--------------------------------------------|--------|----------------------|---------|----------|
| Part VII   Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees (continued) |                              |                                |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |               |                                 |        |                                    |                                            |        |                      |         |          |
| (A)                                                                                                               | (B)                          |                                |                           | (C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |               |                                 |        | (D)                                | (E)                                        |        |                      | (F)     |          |
| Name and title                                                                                                    | Average<br>hours per<br>week | box                            | not c<br>, unle           | Posineck named and a direct of the contract of | nore<br>son i | than o                          | n an   | Reportable<br>compensation<br>from | Reportable<br>compensation<br>from related | - 1    | Estim<br>amou<br>oth |         |          |
|                                                                                                                   | (list any<br>hours for       | Individual trustee or director |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |               |                                 |        | the                                | organizations                              |        |                      | ensat   |          |
|                                                                                                                   | related                      | e or di                        | tee                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |               | sated                           |        | organization<br>(W-2/1099-MISC/    | (W-2/1099-MIS<br>1099-NEC)                 | iC/    | from the organizatio |         |          |
|                                                                                                                   | organizations                | truste                         | al trus                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | yee           | ım pen                          |        | 1099-NEC)                          | 1099-1120)                                 |        | •                    | relate  |          |
|                                                                                                                   | below                        | idual                          | In stit utio nal tru stee | .e.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Key employee  | Highest compensated<br>employee | ıer    | 1                                  |                                            |        | orgai                | nizatio | ons      |
|                                                                                                                   | line)                        | Indiv                          | Insti                     | Officer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Key           | High<br>emp                     | Former |                                    |                                            |        |                      |         |          |
| (18) JILL LESHIN                                                                                                  | 1.00                         |                                |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |               |                                 |        |                                    |                                            |        |                      |         |          |
| DIRECTOR                                                                                                          | 1 00                         | Х                              |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |               |                                 |        | 0.                                 |                                            | 0.     |                      |         | 0.       |
| (19) DAVE TINKELMAN                                                                                               | 1.00                         |                                |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |               |                                 |        |                                    |                                            |        |                      |         | •        |
| DIRECTOR                                                                                                          | 1 00                         | Х                              | _                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |               | _                               |        | 0.                                 |                                            | 0.     |                      |         | 0.       |
| (20) JULIE BENNETT DIRECTOR                                                                                       | 1.00                         | х                              |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |               |                                 |        | 0.                                 |                                            | 0.     |                      |         | 0.       |
| (21) NIKKI BERNSTEIN                                                                                              | 1.00                         | Λ                              |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |               |                                 |        | 0.                                 |                                            | ٠.     |                      |         | 0.       |
| DIRECTOR                                                                                                          | 1.00                         | Х                              |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |               |                                 |        | 0.                                 |                                            | 0.     |                      |         | 0.       |
| (22) MICHAEL FEINBERG                                                                                             | 1.00                         | 23                             |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |               |                                 |        |                                    |                                            | •      |                      |         | <u> </u> |
| DIRECTOR                                                                                                          |                              | х                              |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |               |                                 |        | 0.                                 |                                            | 0.     |                      |         | 0.       |
| (23) BARRY MARKSON                                                                                                | 1.00                         |                                |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |               |                                 |        |                                    |                                            |        |                      |         |          |
| DIRECTOR                                                                                                          |                              | Х                              |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |               |                                 |        | 0.                                 |                                            | 0.     |                      |         | 0.       |
| (24) ALISA ROSENBERG                                                                                              | 1.00                         |                                |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |               |                                 |        |                                    |                                            |        |                      |         |          |
| DIRECTOR                                                                                                          |                              | Х                              |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |               |                                 |        | 0.                                 |                                            | 0.     |                      |         | 0.       |
|                                                                                                                   |                              |                                |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |               |                                 |        |                                    |                                            |        |                      |         |          |
|                                                                                                                   |                              |                                |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |               |                                 |        |                                    |                                            |        |                      |         |          |
|                                                                                                                   |                              |                                |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |               |                                 |        |                                    |                                            |        |                      |         |          |
| dh Cubbatal                                                                                                       |                              | <u> </u>                       |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 7,            |                                 |        | 0.                                 | 744,56                                     | 2      | 5.2                  | 2,45    | 57       |
| 1b Subtotal c Total from continuation sheets to Part VII                                                          |                              |                                |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |               |                                 | K<br>N | 0.                                 | 744,50                                     | 0.     | <u> </u>             | , = -   | 0.       |
|                                                                                                                   | , Section A                  |                                |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |               |                                 |        | 0.                                 | 744,56                                     | • •    | 52                   | 2,45    |          |
| Total number of individuals (including but no                                                                     |                              |                                |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | _             | ) wh                            | o re   | eceived more than \$100            |                                            |        |                      | ,       |          |
| compensation from the organization                                                                                |                              | 4                              |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |               | ĺ                               |        |                                    | •                                          |        |                      |         | 0        |
|                                                                                                                   |                              |                                |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |               |                                 |        |                                    |                                            |        |                      | Yes     | No       |
| 3 Did the organization list any former officer,                                                                   | director, truste             | ee, k                          | кеу е                     | emplo                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | oye           | e, or                           | hig    | hest compensated emp               | loyee on                                   |        |                      |         |          |
| line 1a? If "Yes," complete Schedule J for su                                                                     |                              |                                |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |               |                                 |        |                                    |                                            |        | 3                    |         | X        |
| 4 For any individual listed on line 1a, is the su                                                                 |                              |                                |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |               |                                 |        |                                    |                                            |        |                      |         |          |
| and related organizations greater than \$150                                                                      |                              |                                |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |               |                                 |        |                                    |                                            |        | 4                    | X       |          |
| 5 Did any person listed on line 1a receive or a                                                                   |                              |                                |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |               |                                 |        |                                    |                                            |        | _                    |         | 37       |
| rendered to the organization?  f "Yes," comp<br>Section B. Independent Contractors                                | olete Schedule               | Jf                             | or st                     | ıch p                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ers           | on .                            |        |                                    |                                            |        | 5                    |         | Х        |
| Complete this table for your five highest cor                                                                     | nnonceted ind                | lono                           | ndo                       | at 00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ntro          | oto                             | ro th  | not received more than             | 2100 000 of comp                           | onoot  | ion from             |         |          |
| the organization. Report compensation for t                                                                       |                              |                                |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |               |                                 |        |                                    |                                            | ciisai | .1011 1101           |         |          |
| (A)                                                                                                               | carorraar y                  | - C                            |                           | · <u>g</u> ···                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |               |                                 |        | (B)                                |                                            |        | (C)                  | )       |          |
| Name and business                                                                                                 | address                      | NC                             | INC                       | S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |               |                                 |        | Description of s                   | services                                   | С      | ompen                |         | 1        |
|                                                                                                                   |                              |                                |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |               |                                 |        |                                    |                                            |        |                      |         |          |
|                                                                                                                   |                              |                                |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |               |                                 |        |                                    |                                            |        |                      |         |          |
|                                                                                                                   |                              |                                |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |               |                                 |        |                                    |                                            |        |                      |         |          |
|                                                                                                                   |                              |                                |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |               |                                 |        |                                    |                                            |        |                      |         |          |
|                                                                                                                   |                              |                                |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |               |                                 |        |                                    |                                            |        |                      |         |          |
|                                                                                                                   |                              |                                |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |               |                                 |        |                                    |                                            |        |                      |         |          |
|                                                                                                                   |                              |                                |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |               |                                 |        |                                    |                                            |        |                      |         |          |
|                                                                                                                   |                              |                                |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |               |                                 |        |                                    |                                            |        |                      |         |          |
| 2 Total number of independent contractors (in                                                                     | ıcludina but n               | ot lin                         | niter                     | to t                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | hos           | e lis                           | ted    | above) who received m              | ore than                                   |        |                      |         |          |
| \$100,000 of compensation from the organiz                                                                        | · ·                          |                                |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | C             |                                 |        |                                    |                                            |        |                      |         |          |
|                                                                                                                   |                              |                                |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |               |                                 |        |                                    |                                            |        | Form 9               | 90 c    | 2021)    |

Form 990 (2021) CENTER
Part VIII Statement of Revenue

|                                                        |                      |   | Check if Schedule O contains a                | response o | or note to anv lin | e in this Part VIII |                                    |                            |                                 |
|--------------------------------------------------------|----------------------|---|-----------------------------------------------|------------|--------------------|---------------------|------------------------------------|----------------------------|---------------------------------|
|                                                        |                      |   |                                               |            | ,                  | (A)                 | (B)                                | (C)                        | (D)                             |
|                                                        |                      |   |                                               |            |                    | Total revenue       | Related or exempt function revenue | Unrelated business revenue | Revenuè excluded from tax under |
|                                                        |                      |   |                                               |            |                    |                     | iunction revenue                   | business revenue           | sections 512 - 514              |
| S S                                                    | 1                    | а | Federated campaigns                           | 1a         |                    |                     |                                    |                            |                                 |
| Contributions, Gifts, Grants and Other Similar Amounts |                      |   | Membership dues                               | 1b         |                    |                     |                                    |                            |                                 |
| يَ ق                                                   |                      |   | Fundraising events                            | 1c         | 1,136,877.         |                     |                                    |                            |                                 |
| ifts                                                   |                      |   | Related organizations                         | 1d         | 443,334.           |                     |                                    |                            |                                 |
| nila                                                   |                      |   | Government grants (contributions)             | 1e         | 1,357,363.         |                     |                                    |                            |                                 |
| Sir                                                    |                      |   | All other contributions, gifts, grants, and   |            |                    |                     |                                    |                            |                                 |
| uti                                                    |                      | • | similar amounts not included above            | 1f         | 2,507,134.         |                     |                                    |                            |                                 |
| Q ţ                                                    |                      | a | Noncash contributions included in lines 1a-1f | 1g \$      | 76,143.            |                     |                                    |                            |                                 |
| Sol                                                    |                      | - | Total. Add lines 1a-1f                        |            | ,<br>              | 5,444,708.          |                                    |                            |                                 |
| <u> </u>                                               |                      |   | Total / Ida III loo Ta Ti                     |            | Business Code      | , ,                 | _                                  |                            |                                 |
| o l                                                    | a DREGGHOOI MILIMION |   |                                               |            | 624110             | 2,158,835.          | 2,158,835.                         |                            |                                 |
| ķ                                                      | _                    | - | MEMBERSHIP REVENUE                            |            | 624110             | 1,776,743.          | 1,776,743.                         |                            |                                 |
| Ser                                                    |                      | - | CAMP REVENUE                                  |            | 624110             | 1,228,308.          | 1,228,308.                         |                            |                                 |
| ım (                                                   |                      | · |                                               |            | 624110             | 1,002,953.          | 1,002,953.                         |                            |                                 |
| gra<br>Re                                              |                      | _ |                                               |            |                    | , , -               |                                    |                            |                                 |
| Program Service<br>Revenue                             |                      | f | All other program service revenue             |            |                    |                     |                                    |                            |                                 |
|                                                        |                      |   | Total. Add lines 2a-2f                        |            | <b>—</b>           | 6,166,839.          |                                    |                            |                                 |
|                                                        | 3                    | 3 | Investment income (including divide           |            |                    | , ,                 |                                    |                            |                                 |
|                                                        | _                    |   | other similar amounts)                        |            |                    | 9,936.              |                                    |                            | 9,936.                          |
|                                                        | 4                    |   | Income from investment of tax-exer            |            |                    |                     |                                    |                            | ,                               |
|                                                        | 5                    |   | Royalties                                     | -          |                    |                     |                                    |                            |                                 |
|                                                        | _                    |   |                                               | (i) Real   | (ii) Personal      |                     |                                    |                            |                                 |
|                                                        | 6                    | а | Gross rents 6a                                | .,         |                    |                     |                                    |                            |                                 |
|                                                        |                      |   | Less: rental expenses 6b                      |            |                    |                     |                                    |                            |                                 |
|                                                        |                      |   | Rental income or (loss) 6c                    |            |                    |                     |                                    |                            |                                 |
|                                                        |                      |   | Net rental income or (loss)                   |            |                    |                     |                                    |                            |                                 |
|                                                        |                      |   | ` '                                           | Securities | (ii) Other         |                     |                                    |                            |                                 |
|                                                        |                      | _ | assets other than inventory <b>7a</b>         |            | 28,478.            |                     |                                    |                            |                                 |
|                                                        |                      | b | Less: cost or other basis                     |            |                    |                     |                                    |                            |                                 |
| ē                                                      |                      |   | and sales expenses                            |            | 4,578.             |                     |                                    |                            |                                 |
| enr                                                    |                      | С | Gain or (loss) 7c                             |            | 23,900.            |                     |                                    |                            |                                 |
| Şe                                                     |                      |   | Net gain or (loss)                            |            | <b>*</b>           | 23,900.             |                                    |                            | 23,900.                         |
| her Revenue                                            |                      |   | Gross income from fundraising events (        |            |                    |                     |                                    |                            |                                 |
| 됩                                                      |                      |   | including \$ 1,136,877                        |            |                    |                     |                                    |                            |                                 |
|                                                        |                      |   | contributions reported on line 1c). S         | ee         |                    |                     |                                    |                            |                                 |
|                                                        |                      |   | Part IV, line 18                              | 8a         | 92,800.            |                     |                                    |                            |                                 |
|                                                        |                      | b | Less: direct expenses                         |            | 205,356.           |                     |                                    |                            |                                 |
|                                                        |                      |   | Net income or (loss) from fundraisin          |            |                    | -112,556.           |                                    |                            | -112,556.                       |
|                                                        |                      |   | Gross income from gaming activitie            |            |                    |                     |                                    |                            |                                 |
|                                                        |                      |   | Part IV, line 19                              |            |                    |                     |                                    |                            |                                 |
|                                                        |                      | b | Less: direct expenses                         |            |                    |                     |                                    |                            |                                 |
|                                                        |                      |   | Net income or (loss) from gaming ad           |            |                    |                     |                                    |                            |                                 |
|                                                        |                      |   | Gross sales of inventory, less return         |            |                    |                     |                                    |                            |                                 |
|                                                        |                      |   | and allowances                                | 10a        |                    |                     |                                    |                            |                                 |
|                                                        |                      | b | Less: cost of goods sold                      |            |                    |                     |                                    |                            |                                 |
|                                                        |                      |   | Net income or (loss) from sales of in         |            | <b>&gt;</b>        |                     |                                    |                            |                                 |
| ,                                                      |                      |   |                                               |            | Business Code      |                     |                                    |                            |                                 |
| ons                                                    | 11                   | а |                                               |            |                    |                     |                                    |                            |                                 |
| Miscellaneous<br>Revenue                               |                      | b |                                               |            |                    |                     |                                    |                            |                                 |
| Sell                                                   |                      | С |                                               |            |                    |                     |                                    |                            |                                 |
| Ais                                                    |                      | d | All other revenue                             |            |                    |                     |                                    |                            |                                 |
|                                                        |                      | е | Total. Add lines 11a-11d                      |            | <b>&gt;</b>        |                     |                                    |                            |                                 |
|                                                        | 12                   |   | Total revenue. See instructions               |            |                    | 11,532,827.         | 6,166,839.                         | 0.                         | -78,720.                        |

## Part IX Statement of Functional Expenses

Section 501(c)(3) and 501(c)(4) organizations must complete all columns. All other organizations must complete column (A).

|            | ion 501(c)(3) and 501(c)(4) organizations must comp<br>Check if Schedule O contains a respon                                                                                                        | se or note to any line in | this Part IX                              |                                     |                                       |
|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|-------------------------------------------|-------------------------------------|---------------------------------------|
|            | not include amounts reported on lines 6b,<br>8b, 9b, and 10b of Part VIII.                                                                                                                          | (A)<br>Total expenses     | <b>(B)</b><br>Program service<br>expenses | (C) Management and general expenses | <b>(D)</b><br>Fundraising<br>expenses |
| 1          | Grants and other assistance to domestic organizations and domestic governments. See Part IV, line 21                                                                                                |                           |                                           |                                     |                                       |
| 2          | Grants and other assistance to domestic                                                                                                                                                             |                           |                                           |                                     |                                       |
|            | individuals. See Part IV, line 22                                                                                                                                                                   | 198,712.                  | 198,712.                                  |                                     |                                       |
| 3          | Grants and other assistance to foreign                                                                                                                                                              |                           |                                           |                                     |                                       |
|            | organizations, foreign governments, and foreign                                                                                                                                                     |                           |                                           |                                     |                                       |
|            | individuals. See Part IV, lines 15 and 16                                                                                                                                                           |                           |                                           |                                     |                                       |
| 4          | Benefits paid to or for members                                                                                                                                                                     |                           |                                           |                                     |                                       |
| 5          | Compensation of current officers, directors,                                                                                                                                                        |                           |                                           |                                     |                                       |
|            | trustees, and key employees                                                                                                                                                                         | 437,323.                  | 281,195.                                  | 111,951.                            | 44,177                                |
| 6          | Compensation not included above to disqualified                                                                                                                                                     |                           |                                           |                                     |                                       |
|            | persons (as defined under section 4958(f)(1)) and                                                                                                                                                   |                           |                                           |                                     |                                       |
|            | persons described in section 4958(c)(3)(B)                                                                                                                                                          |                           |                                           |                                     |                                       |
| 7          | Other salaries and wages                                                                                                                                                                            | 4,138,021.                | 3,098,483.                                | 863,376.                            | 176,162                               |
| 8          | Pension plan accruals and contributions (include                                                                                                                                                    |                           |                                           |                                     |                                       |
|            | section 401(k) and 403(b) employer contributions)                                                                                                                                                   | 35,286.                   | 26,085.                                   | 7,517.                              | 1,684<br>13,109<br>15,203             |
| 9          | Other employee benefits                                                                                                                                                                             | 316,603.                  | 236,645.                                  | 66,849.                             | 13,109                                |
| 10         | Payroll taxes                                                                                                                                                                                       | 318,580.                  | 235,507.                                  | 67,870.                             | 15,203                                |
| 11         | Fees for services (nonemployees):                                                                                                                                                                   |                           |                                           |                                     |                                       |
| а          | Management                                                                                                                                                                                          |                           |                                           |                                     |                                       |
| b          | Legal                                                                                                                                                                                               | 78,743.                   |                                           | 71,454.                             | 7,289                                 |
| С          | Accounting                                                                                                                                                                                          |                           |                                           |                                     |                                       |
| d          | Lobbying                                                                                                                                                                                            |                           |                                           |                                     |                                       |
| е          | , , , , , , , , , , , , , , , , , , ,                                                                                                                                                               |                           |                                           |                                     |                                       |
| f          | Investment management fees                                                                                                                                                                          |                           |                                           |                                     |                                       |
| g          | Other. (If line 11g amount exceeds 10% of line 25,                                                                                                                                                  |                           |                                           |                                     |                                       |
|            | column (A), amount, list line 11g expenses on Sch O.)                                                                                                                                               | 446,163.                  | 141,482.                                  | 185,415.                            | 119,266.<br>2,236.                    |
| 12         | Advertising and promotion                                                                                                                                                                           | 23,991.                   | 16,948.                                   | 4,807.                              | 2,236                                 |
| 13         | Office expenses                                                                                                                                                                                     | 97,326.                   | 50,466.                                   | 19,230.                             | 27,630                                |
| 14         | Information technology                                                                                                                                                                              |                           |                                           |                                     |                                       |
| 15         | Royalties                                                                                                                                                                                           | 2000                      |                                           | 1 215 112                           |                                       |
| 16         | Occupancy                                                                                                                                                                                           | 1,352,783.                | 5,722.                                    | 1,346,443.                          | 618                                   |
| 17         | Travel                                                                                                                                                                                              | 3,179.                    | 3,067.                                    |                                     | 112                                   |
| 18         | Payments of travel or entertainment expenses                                                                                                                                                        |                           |                                           |                                     |                                       |
|            | for any federal, state, or local public officials                                                                                                                                                   | C 468                     | 200                                       | 4 060                               |                                       |
| 19         | Conferences, conventions, and meetings                                                                                                                                                              | 6,467.                    | 828.                                      | 4,863.                              | 776.                                  |
| 20         | Interest                                                                                                                                                                                            | 11,139.                   | 11,139.                                   |                                     |                                       |
| 21         | Payments to affiliates                                                                                                                                                                              | 144 224                   | 110 070                                   | 25 456                              |                                       |
| 22         | Depreciation, depletion, and amortization                                                                                                                                                           | 144,334.                  | 118,878.                                  | 25,456.                             |                                       |
| 23         | Insurance                                                                                                                                                                                           | 88,594.                   | 11,072.                                   | 77,522.                             |                                       |
| 24         | Other expenses. Itemize expenses not covered above. (List miscellaneous expenses on line 24e. If line 24e amount exceeds 10% of line 25, column (A), amount, list line 24e expenses on Schedule 0.) |                           |                                           |                                     |                                       |
| а          | DROGRAM GURRITHG AND HO                                                                                                                                                                             | 473,999.                  | 358,669.                                  | 20,565.                             | 94,765                                |
| b          | REPAIRS AND MAINTENANCE                                                                                                                                                                             | 219,797.                  | 209,157.                                  | 10,640.                             | 2 - 7 . 00                            |
| c          | BANK FEES                                                                                                                                                                                           | 142,469.                  | 125,430.                                  | 1,858.                              | 15,181                                |
| d          | DUES AND SUBSCRIPTIONS                                                                                                                                                                              | 103,411.                  | 32,476.                                   | 69,343.                             | 1,592                                 |
|            | All other expenses                                                                                                                                                                                  | 183,243.                  | 110,024.                                  | 92,593.                             | -19,374                               |
| 25         | Total functional expenses. Add lines 1 through 24e                                                                                                                                                  | 8,820,163.                | 5,271,985.                                | 3,047,752.                          | 500,426                               |
| <u> 26</u> | Joint costs. Complete this line only if the organization                                                                                                                                            | -,,                       | -, -,                                     | , , , , , , , , , , ,               |                                       |
|            | reported in column (B) joint costs from a combined                                                                                                                                                  |                           |                                           |                                     |                                       |
|            | educational campaign and fundraising solicitation.                                                                                                                                                  |                           |                                           |                                     |                                       |
|            | Check here if following SOP 98-2 (ASC 958-720)                                                                                                                                                      |                           |                                           |                                     |                                       |
|            | , J                                                                                                                                                                                                 |                           |                                           |                                     | Form 990 (202)                        |

Form **990** (2021)

86-0622258 Page **11** 

## Form 990 (2021) Part X Balance Sheet

| Par                         | LX  | balance Sheet                                                        |            |                                 |           |                                     |
|-----------------------------|-----|----------------------------------------------------------------------|------------|---------------------------------|-----------|-------------------------------------|
|                             |     | Check if Schedule O contains a response or note to any line in the   | his Part X |                                 |           |                                     |
|                             |     |                                                                      |            | <b>(A)</b><br>Beginning of year |           | <b>(B)</b><br>End of year           |
|                             | 1   | Cash - non-interest-bearing                                          |            | 1,032,068.                      | 1         | 1,876,020.                          |
|                             | 2   | Savings and temporary cash investments                               |            | 458,076.                        | 2         | 1,160,133                           |
|                             | 3   | Pledges and grants receivable, net                                   | 4,544,181. | 3                               | 4,281,567 |                                     |
|                             | 4   | Accounts receivable, net                                             | 138,781.   | 4                               | 360,623   |                                     |
|                             | 5   | Loans and other receivables from any current or former officer, of   |            |                                 |           |                                     |
|                             |     | trustee, key employee, creator or founder, substantial contributo    |            |                                 |           |                                     |
|                             |     | controlled entity or family member of any of these persons           |            |                                 | 5         |                                     |
|                             | 6   | Loans and other receivables from other disqualified persons (as      |            |                                 |           |                                     |
|                             |     | under section 4958(f)(1)), and persons described in section 4958     | 8(c)(3)(B) |                                 | 6         |                                     |
| တ္                          | 7   | Notes and loans receivable, net                                      |            |                                 | 7         |                                     |
| Assets                      | 8   | Inventories for sale or use                                          |            |                                 | 8         |                                     |
| ¥                           | 9   | Prepaid expenses and deferred charges                                | 1          | 40,914.                         | 9         | 104,477                             |
|                             | 10a | Land, buildings, and equipment: cost or other                        |            |                                 |           |                                     |
|                             |     |                                                                      | 256,863.   |                                 |           |                                     |
|                             | b   | Less: accumulated depreciation                                       | 952,911.   | 333,695.                        | 10c       | 303,952                             |
|                             | 11  | Investments - publicly traded securities                             |            | 5,199.                          | 11        | 2,486                               |
|                             | 12  | Investments - other securities. See Part IV, line 11                 |            |                                 | 12        | 705,034                             |
|                             | 13  | Investments - program-related. See Part IV, line 11                  |            |                                 | 13        |                                     |
|                             | 14  | Intangible assets                                                    |            |                                 | 14        |                                     |
|                             | 15  | Other assets. See Part IV, line 11                                   |            | 262,709.                        | 15        | 25,729                              |
|                             | 16  | Total assets. Add lines 1 through 15 (must equal line 33)            |            | 6,815,623.                      | 16        | 8,820,021                           |
|                             | 17  | Accounts payable and accrued expenses                                |            | 377,572.                        | 17        | 363,335                             |
|                             | 18  | Grants payable                                                       |            |                                 | 18        |                                     |
|                             | 19  | Deferred revenue                                                     |            | 295,394.                        | 19        | 410,897                             |
|                             | 20  | Tax-exempt bond liabilities                                          |            |                                 | 20        |                                     |
|                             | 21  | Escrow or custodial account liability. Complete Part IV of Sched     | ule D      |                                 | 21        |                                     |
| Se                          | 22  | Loans and other payables to any current or former officer, direct    | or,        |                                 |           |                                     |
| ij∐                         |     | trustee, key employee, creator or founder, substantial contributor   | or, or 35% |                                 |           |                                     |
| Liabilities                 |     |                                                                      |            |                                 | 22        |                                     |
| -                           | 23  | Secured mortgages and notes payable to unrelated third parties       |            |                                 | 23        | 48,934                              |
|                             | 24  |                                                                      |            |                                 | 24        |                                     |
|                             | 25  | Other liabilities (including federal income tax, payables to related | l          |                                 |           |                                     |
|                             |     | parties, and other liabilities not included on lines 17-24). Comple  | te Part X  | - 44 640                        |           | 400 050                             |
|                             |     | of Schedule D                                                        |            | 541,642.                        |           | 400,858                             |
|                             | 26  | Total liabilities. Add lines 17 through 25                           |            | 1,214,608.                      | 26        | 1,224,024                           |
| ,                           |     | Organizations that follow FASB ASC 958, check here                   |            |                                 |           |                                     |
| Net Assets or Fund Balances |     | and complete lines 27, 28, 32, and 33.                               |            | 626 060                         |           | 1 075 220                           |
| lar<br>                     | 27  | Net assets without donor restrictions                                |            | 636,862.                        | 27        | 1,875,339                           |
| B                           | 28  | Net assets with donor restrictions                                   |            | 4,964,153.                      | 28        | 5,720,658.                          |
| Ĭ                           |     | Organizations that do not follow FASB ASC 958, check here            |            |                                 |           |                                     |
| 느                           |     | and complete lines 29 through 33.                                    |            |                                 |           |                                     |
| ts c                        | 29  | Capital stock or trust principal, or current funds                   |            |                                 | 29        |                                     |
| SSe                         | 30  | Paid-in or capital surplus, or land, building, or equipment fund     |            |                                 | 30        |                                     |
| Ţ                           | 31  | Retained earnings, endowment, accumulated income, or other for       |            | E CO1 O1E                       | 31        | 7 505 005                           |
| ž                           | 32  | Total net assets or fund balances                                    |            | 5,601,015.                      | 32        | 7,595,997                           |
|                             | 33  | Total liabilities and net assets/fund balances                       |            | 6,815,623.                      | 33        | 8,820,021.<br>Form <b>990</b> (2021 |

| orm | 1 990 (2021) CENTER INC                                                                                              | 86-06     | 522258 | Pag  | ge <b>12</b> |
|-----|----------------------------------------------------------------------------------------------------------------------|-----------|--------|------|--------------|
| Pai | rt XI Reconciliation of Net Assets                                                                                   |           |        |      |              |
|     | Check if Schedule O contains a response or note to any line in this Part XI                                          |           |        |      | X            |
|     |                                                                                                                      |           |        |      |              |
| 1   | Total revenue (must equal Part VIII, column (A), line 12)                                                            | 1         | 11,532 | 2,82 | <u> 27.</u>  |
| 2   | Total expenses (must equal Part IX, column (A), line 25)                                                             | 2         | 8,820  | ),1  | <u>63.</u>   |
| 3   | Revenue less expenses. Subtract line 2 from line 1                                                                   | 3         | 2,712  |      |              |
| 4   | Net assets or fund balances at beginning of year (must equal Part X, line 32, column (A))                            | 4         | 5,601  | L,01 | <u> 15.</u>  |
| 5   | Net unrealized gains (losses) on investments                                                                         | 5         |        |      |              |
| 6   | Donated services and use of facilities                                                                               | 6         |        |      |              |
| 7   | Investment expenses                                                                                                  | 7         |        |      |              |
| 8   | Prior period adjustments                                                                                             | 8         |        |      |              |
| 9   | Other changes in net assets or fund balances (explain on Schedule O)                                                 | 9         | -717   | 7,68 | 82.          |
| 10  | Net assets or fund balances at end of year. Combine lines 3 through 9 (must equal Part X, line 32,                   |           |        |      |              |
|     | column (B))                                                                                                          | 10        | 7,595  | 5,99 | 97 <b>.</b>  |
| Pai | rt XII Financial Statements and Reporting                                                                            |           |        |      |              |
|     | Check if Schedule O contains a response or note to any line in this Part XII                                         |           |        |      | X            |
|     |                                                                                                                      |           |        | Yes  | No           |
| 1   | Accounting method used to prepare the Form 990: Cash X Accrual Other                                                 |           | _      |      |              |
|     | If the organization changed its method of accounting from a prior year or checked "Other," explain on Schedule       | Ο.        |        |      |              |
| 2a  | Were the organization's financial statements compiled or reviewed by an independent accountant?                      |           | 2a     |      | _X_          |
|     | If "Yes," check a box below to indicate whether the financial statements for the year were compiled or reviewed      | on a      |        |      |              |
|     | separate basis, consolidated basis, or both:                                                                         |           |        |      |              |
|     | Separate basis Consolidated basis Both consolidated and separate basis                                               |           |        |      |              |
| b   | Were the organization's financial statements audited by an independent accountant?                                   |           | 2b     | Х    |              |
|     | If "Yes," check a box below to indicate whether the financial statements for the year were audited on a separate     | basis,    |        |      |              |
|     | consolidated basis, or both:                                                                                         |           |        |      |              |
|     | Separate basis X Consolidated basis Both consolidated and separate basis                                             |           |        |      |              |
| С   | , , , , , , , , , , , , , , , , , , , ,                                                                              |           |        |      |              |
|     | review, or compilation of its financial statements and selection of an independent accountant?                       |           | 2c     | Х    |              |
|     | If the organization changed either its oversight process or selection process during the tax year, explain on Sche   | edule O.  |        |      |              |
| За  | As a result of a federal award, was the organization required to undergo an audit or audits as set forth in the Sing | gle Audit |        |      |              |

Act and OMB Circular A-133?

b If "Yes," did the organization undergo the required audit or audits? If the organization did not undergo the required audit

or audits, explain why on Schedule O and describe any steps taken to undergo such audits

### SCHEDULE A

(Form 990)

Total

Department of the Treasury Internal Revenue Service

Name of the organization

## **Public Charity Status and Public Support**

Complete if the organization is a section 501(c)(3) organization or a section 4947(a)(1) nonexempt charitable trust.

Attach to Form 990 or Form 990-EZ.

► Go to www.irs.gov/Form990 for instructions and the latest information. VALLEY OF THE SUN JEWISH COMMUNITY

OMB No. 1545-0047

Open to Public Inspection **Employer identification number** 

CENTER INC 86-0622258 Reason for Public Charity Status. (All organizations must complete this part.) See instructions. Part I The organization is not a private foundation because it is: (For lines 1 through 12, check only one box.) A church, convention of churches, or association of churches described in section 170(b)(1)(A)(i). A school described in section 170(b)(1)(A)(ii). (Attach Schedule E (Form 990).) 3 A hospital or a cooperative hospital service organization described in section 170(b)(1)(A)(iii). A medical research organization operated in conjunction with a hospital described in section 170(b)(1)(A)(iii). Enter the hospital's name, city, and state: An organization operated for the benefit of a college or university owned or operated by a governmental unit described in section 170(b)(1)(A)(iv). (Complete Part II.) 6 A federal, state, or local government or governmental unit described in section 170(b)(1)(A)(v). An organization that normally receives a substantial part of its support from a governmental unit or from the general public described in section 170(b)(1)(A)(vi). (Complete Part II.) A community trust described in section 170(b)(1)(A)(vi). (Complete Part II.) An agricultural research organization described in section 170(b)(1)(A)(ix) operated in conjunction with a land-grant college or university or a non-land-grant college of agriculture (see instructions). Enter the name, city, and state of the college or An organization that normally receives (1) more than 33 1/3% of its support from contributions, membership fees, and gross receipts from 10 activities related to its exempt functions, subject to certain exceptions; and (2) no more than 33 1/3% of its support from gross investment income and unrelated business taxable income (less section 511 tax) from businesses acquired by the organization after June 30, 1975. See section 509(a)(2). (Complete Part III.) An organization organized and operated exclusively to test for public safety. See section 509(a)(4). An organization organized and operated exclusively for the benefit of, to perform the functions of, or to carry out the purposes of one or more publicly supported organizations described in section 509(a)(1) or section 509(a)(2). See section 509(a)(3). Check the box on lines 12a through 12d that describes the type of supporting organization and complete lines 12e, 12f, and 12g. Type I. A supporting organization operated, supervised, or controlled by its supported organization(s), typically by giving the supported organization(s) the power to regularly appoint or elect a majority of the directors or trustees of the supporting organization. You must complete Part IV, Sections A and B. Type II. A supporting organization supervised or controlled in connection with its supported organization(s), by having control or management of the supporting organization vested in the same persons that control or manage the supported organization(s). You must complete Part IV, Sections A and C. Type III functionally integrated. A supporting organization operated in connection with, and functionally integrated with, its supported organization(s) (see instructions). You must complete Part IV, Sections A, D, and E. Type III non-functionally integrated. A supporting organization operated in connection with its supported organization(s) that is not functionally integrated. The organization generally must satisfy a distribution requirement and an attentiveness requirement (see instructions). You must complete Part IV, Sections A and D, and Part V. Check this box if the organization received a written determination from the IRS that it is a Type I, Type II, Type III functionally integrated, or Type III non-functionally integrated supporting organization. Enter the number of supported organizations Provide the following information about the supported organization(s). (iv) Is the organization listed in your governing document? (i) Name of supported (ii) EIN (iii) Type of organization (v) Amount of monetary (vi) Amount of other (described on lines 1-10 organization support (see instructions) support (see instructions) Yes No above (see instructions)) THE JEWISH COMMUNITY ASSOCIATI 45-3910992 5,271,985 Х 985 0. Schedule A (Form 990) 2021

### Part II Support Schedule for Organizations Described in Sections 170(b)(1)(A)(iv) and 170(b)(1)(A)(vi)

(Complete only if you checked the box on line 5, 7, or 8 of Part I or if the organization failed to qualify under Part III. If the organization fails to qualify under the tests listed below, please complete Part III.)

| Sec  | tion A. Public Support                                                 |                   |                     |                                         |                     |                     |              |
|------|------------------------------------------------------------------------|-------------------|---------------------|-----------------------------------------|---------------------|---------------------|--------------|
| Cale | ndar year (or fiscal year beginning in) 🕨                              | <b>(a)</b> 2017   | <b>(b)</b> 2018     | (c) 2019                                | (d) 2020            | (e) 2021            | (f) Total    |
| 1    | Gifts, grants, contributions, and                                      |                   |                     |                                         |                     |                     |              |
|      | membership fees received. (Do not                                      | <br> -            |                     |                                         |                     |                     |              |
|      | include any "unusual grants.")                                         | <br> -            |                     |                                         |                     |                     |              |
| 2    | Tax revenues levied for the organ-                                     |                   |                     |                                         |                     |                     |              |
|      | ization's benefit and either paid to                                   | <br> -            |                     |                                         |                     |                     |              |
|      | or expended on its behalf                                              |                   |                     |                                         |                     |                     |              |
| 3    | The value of services or facilities                                    |                   |                     |                                         |                     |                     |              |
|      | furnished by a governmental unit to                                    |                   |                     |                                         |                     |                     |              |
|      | the organization without charge                                        | <br> -            |                     |                                         |                     |                     |              |
| 4    | Total. Add lines 1 through 3                                           |                   |                     |                                         |                     |                     |              |
|      | The portion of total contributions                                     |                   |                     |                                         |                     |                     |              |
| Ū    | by each person (other than a                                           |                   |                     |                                         |                     |                     |              |
|      | governmental unit or publicly                                          |                   |                     |                                         |                     |                     |              |
|      | supported organization) included                                       |                   |                     |                                         |                     |                     |              |
|      | on line 1 that exceeds 2% of the                                       |                   |                     |                                         |                     |                     |              |
|      | amount shown on line 11,                                               |                   |                     |                                         |                     |                     |              |
|      | column (f)                                                             |                   |                     |                                         |                     |                     |              |
| 6    | Public support. Subtract line 5 from line 4.                           |                   |                     |                                         |                     |                     |              |
| _    | etion B. Total Support                                                 |                   |                     |                                         |                     |                     |              |
|      | ndar year (or fiscal year beginning in)                                | (a) 2017          | <b>(b)</b> 2018     | (c) 2019                                | (d) 2020            | (e) 2021            | (f) Total    |
|      | Amounts from line 4                                                    | (a) 2011          | (5) 2010            | (0) 2010                                | (4) 2020            | (6) 2021            | (i) rotai    |
|      | Gross income from interest,                                            |                   |                     |                                         |                     |                     |              |
| Ü    | dividends, payments received on                                        | <br> -            |                     |                                         |                     |                     |              |
|      | securities loans, rents, royalties,                                    |                   |                     |                                         |                     |                     |              |
|      | and income from similar sources                                        |                   |                     |                                         |                     |                     |              |
| 9    | Net income from unrelated business                                     |                   |                     |                                         |                     |                     |              |
| 9    |                                                                        | <br> -            |                     |                                         |                     |                     |              |
|      | activities, whether or not the                                         |                   |                     |                                         |                     |                     |              |
| 10   | Other income Do not include gain                                       |                   |                     |                                         |                     |                     |              |
| 10   | Other income. Do not include gain                                      | <br> -            |                     |                                         |                     |                     |              |
|      | or loss from the sale of capital                                       | <br> -            |                     |                                         |                     |                     |              |
|      | assets (Explain in Part VI.)                                           |                   |                     |                                         |                     |                     |              |
|      | Total support. Add lines 7 through 10                                  | -t- ((tt          |                     |                                         |                     | 40                  |              |
|      | Gross receipts from related activities,                                |                   |                     |                                         |                     | 12                  |              |
| ıs   | First 5 years. If the Form 990 is for th                               |                   |                     |                                         |                     |                     | . □          |
| Sec  | organization, check this box and stop<br>tion C. Computation of Public |                   | centage             | • • • • • • • • • • • • • • • • • • • • | •••••               |                     |              |
|      | Public support percentage for 2021 (li                                 |                   |                     | volumn (f))                             |                     | 14                  | %            |
|      | Public support percentage from 2020                                    |                   | •                   | ***                                     |                     | 15                  | <del>%</del> |
|      | 33 1/3% support test - 2021. If the o                                  |                   |                     |                                         |                     |                     |              |
| 10a  | stop here. The organization qualifies                                  | -                 |                     |                                         |                     |                     | <b>▶</b> □   |
| h    | 33 1/3% support test - 2020. If the o                                  |                   | •                   |                                         | line 15 is 22 1/20/ |                     |              |
| b    |                                                                        |                   |                     |                                         |                     |                     |              |
| 17-  | and <b>stop here.</b> The organization quali                           | •                 | • •                 |                                         | 12 162 or 16b o     |                     |              |
| ı/a  | 10% -facts-and-circumstances test                                      |                   |                     |                                         |                     |                     |              |
|      | and if the organization meets the facts                                |                   |                     | -                                       |                     | _                   | <b>▶</b> □   |
|      | meets the facts-and-circumstances tes                                  | ~                 |                     | • • •                                   | -                   | 7                   |              |
| b    | 10% -facts-and-circumstances test                                      |                   |                     |                                         |                     |                     | IU% Or       |
|      | more, and if the organization meets th                                 |                   |                     |                                         | -                   |                     | . —          |
| 46   | organization meets the facts-and-circu                                 |                   |                     |                                         | •                   |                     |              |
| 18   | Private foundation. If the organization                                | n did not check a | box on line 13, 16a | a, 16b, 17a, or 17b                     | , check this box a  | nd see instructions | <b>P</b>     |

Schedule A (Form 990) 2021

## Part III Support Schedule for Organizations Described in Section 509(a)(2)

(Complete only if you checked the box on line 10 of Part I or if the organization failed to qualify under Part II. If the organization fails to qualify under the tests listed below, please complete Part II.)

| Sec  | tion A. Public Support                                                               |                 | ,               |                                         |          |          |            |
|------|--------------------------------------------------------------------------------------|-----------------|-----------------|-----------------------------------------|----------|----------|------------|
| Cale | ndar year (or fiscal year beginning in)                                              | (a) 2017        | <b>(b)</b> 2018 | (c) 2019                                | (d) 2020 | (e) 2021 | (f) Total  |
| 1    | Gifts, grants, contributions, and                                                    |                 |                 |                                         |          |          |            |
|      | membership fees received. (Do not                                                    |                 |                 |                                         |          |          |            |
|      | include any "unusual grants.")                                                       |                 |                 |                                         |          |          |            |
| 2    | Gross receipts from admissions,                                                      |                 |                 |                                         |          |          |            |
|      | merchandise sold or services per-                                                    |                 |                 |                                         |          |          |            |
|      | formed, or facilities furnished in any activity that is related to the               |                 |                 |                                         |          |          |            |
|      | organization's tax-exempt purpose                                                    |                 |                 |                                         |          |          |            |
| 3    | Gross receipts from activities that                                                  |                 |                 |                                         |          |          |            |
|      | are not an unrelated trade or bus-                                                   |                 |                 |                                         |          |          |            |
|      | iness under section 513                                                              |                 |                 |                                         |          |          |            |
| 4    | Tax revenues levied for the organ-                                                   |                 |                 |                                         |          |          |            |
|      | ization's benefit and either paid to                                                 |                 |                 |                                         |          |          |            |
|      | or expended on its behalf                                                            |                 |                 |                                         |          |          |            |
| 5    | The value of services or facilities                                                  |                 |                 |                                         |          |          |            |
|      | furnished by a governmental unit to                                                  |                 |                 |                                         |          |          |            |
|      | the organization without charge                                                      |                 |                 |                                         |          | <b>V</b> |            |
| 6    | Total. Add lines 1 through 5                                                         |                 |                 |                                         |          |          |            |
| 7a   | Amounts included on lines 1, 2, and                                                  |                 |                 |                                         |          |          |            |
|      | 3 received from disqualified persons                                                 |                 |                 |                                         |          |          |            |
| b    | Amounts included on lines 2 and 3 received from other than disqualified persons that |                 |                 |                                         |          |          |            |
|      | exceed the greater of \$5,000 or 1% of the                                           |                 |                 |                                         |          |          |            |
|      | amount on line 13 for the year                                                       |                 |                 |                                         |          |          |            |
| C    | Add lines 7a and 7b                                                                  |                 |                 |                                         |          |          |            |
|      | Public support. (Subtract line 7c from line 6.)                                      |                 |                 |                                         |          |          |            |
|      | ction B. Total Support                                                               |                 |                 |                                         | ı        | 1        | ·          |
|      | ndar year (or fiscal year beginning in)                                              | <b>(a)</b> 2017 | <b>(b)</b> 2018 | (c) 2019                                | (d) 2020 | (e) 2021 | (f) Total  |
|      | Amounts from line 6                                                                  |                 |                 |                                         |          |          |            |
| 10a  | Gross income from interest, dividends, payments received on                          |                 |                 |                                         |          |          |            |
|      | securities loans, rents, royalties,                                                  |                 |                 |                                         |          |          |            |
|      | and income from similar sources                                                      |                 |                 |                                         |          |          |            |
| b    | Unrelated business taxable income                                                    |                 |                 |                                         |          |          |            |
|      | (less section 511 taxes) from businesses                                             |                 |                 |                                         |          |          |            |
|      | acquired after June 30, 1975                                                         |                 |                 |                                         |          |          |            |
|      | Add lines 10a and 10b                                                                |                 |                 |                                         |          |          |            |
| 11   | Net income from unrelated business activities not included on line 10b,              |                 |                 |                                         |          |          |            |
|      | whether or not the business is                                                       |                 |                 |                                         |          |          |            |
| 40   | regularly carried on                                                                 |                 |                 |                                         |          |          |            |
| 12   | Other income. Do not include gain or loss from the sale of capital                   |                 |                 |                                         |          |          |            |
|      | assets (Explain in Part VI.)                                                         |                 |                 |                                         |          |          |            |
|      | Total support. (Add lines 9, 10c, 11, and 12.)                                       |                 |                 |                                         |          | 24/ \/2\ |            |
| 14   | First 5 years. If the Form 990 is for the                                            | •               |                 | •                                       | •        |          |            |
| Sec  | check this box and stop here                                                         |                 |                 |                                         |          |          | <b>P</b>   |
|      | Public support percentage for 2021 (I                                                |                 |                 | volumn (f))                             |          | 15       | 0/         |
|      | Public support percentage from 2020                                                  | , (,,           | ,               | ( , , , , , , , , , , , , , , , , , , , |          | 16       | <u>%</u>   |
|      | ction D. Computation of Inves                                                        |                 |                 |                                         |          | 10       | 70         |
|      | Investment income percentage for 20                                                  |                 |                 | ne 13. column (f))                      |          | 17       | %          |
|      | Investment income percentage from 2                                                  |                 |                 |                                         |          | 18       | %          |
|      | 33 1/3% support tests - 2021. If the                                                 |                 |                 |                                         |          |          |            |
|      | more than 33 1/3%, check this box ar                                                 |                 |                 |                                         |          |          | <b>.</b> — |
| b    | 33 1/3% support tests - 2020. If the                                                 |                 |                 |                                         |          |          |            |
| -    | line 18 is not more than 33 1/3%, che                                                |                 |                 |                                         |          |          |            |
| 20   | Private foundation If the organization                                               |                 |                 |                                         |          |          |            |

## Part IV | Supporting Organizations

(Complete only if you checked a box in line 12 on Part I. If you checked box 12a, Part I, complete Sections A and B. If you checked box 12b, Part I, complete Sections A and C. If you checked box 12c, Part I, complete Sections A, D, and E. If you checked box 12d, Part I, complete Sections A and D, and complete Part V.)

## Section A. All Supporting Organizations

- 1 Are all of the organization's supported organizations listed by name in the organization's governing documents? If "No," describe in Part VI how the supported organizations are designated. If designated by class or purpose, describe the designation. If historic and continuing relationship, explain.
- 2 Did the organization have any supported organization that does not have an IRS determination of status under section 509(a)(1) or (2)? If "Yes," explain in **Part VI** how the organization determined that the supported organization was described in section 509(a)(1) or (2).
- **3a** Did the organization have a supported organization described in section 501(c)(4), (5), or (6)? If "Yes," answer lines 3b and 3c below.
- **b** Did the organization confirm that each supported organization qualified under section 501(c)(4), (5), or (6) and satisfied the public support tests under section 509(a)(2)? If "Yes," describe in **Part VI** when and how the organization made the determination.
- c Did the organization ensure that all support to such organizations was used exclusively for section 170(c)(2)(B) purposes? If "Yes," explain in Part VI what controls the organization put in place to ensure such use.
- **4a** Was any supported organization not organized in the United States ("foreign supported organization")? If "Yes," and if you checked box 12a or 12b in Part I, answer lines 4b and 4c below.
- **b** Did the organization have ultimate control and discretion in deciding whether to make grants to the foreign supported organization? If "Yes," describe in **Part VI** how the organization had such control and discretion despite being controlled or supervised by or in connection with its supported organizations.
- c Did the organization support any foreign supported organization that does not have an IRS determination under sections 501(c)(3) and 509(a)(1) or (2)? If "Yes," explain in Part VI what controls the organization used to ensure that all support to the foreign supported organization was used exclusively for section 170(c)(2)(B) purposes.
- 5a Did the organization add, substitute, or remove any supported organizations during the tax year? If "Yes," answer lines 5b and 5c below (if applicable). Also, provide detail in Part VI, including (i) the names and EIN numbers of the supported organizations added, substituted, or removed; (ii) the reasons for each such action; (iii) the authority under the organization's organizing document authorizing such action; and (iv) how the action was accomplished (such as by amendment to the organizing document).
- b Type I or Type II only. Was any added or substituted supported organization part of a class already designated in the organization's organizing document?
- c Substitutions only. Was the substitution the result of an event beyond the organization's control?
- 6 Did the organization provide support (whether in the form of grants or the provision of services or facilities) to anyone other than (i) its supported organizations, (ii) individuals that are part of the charitable class benefited by one or more of its supported organizations, or (iii) other supporting organizations that also support or benefit one or more of the filing organization's supported organizations? If "Yes," provide detail in Part VI.
- 7 Did the organization provide a grant, loan, compensation, or other similar payment to a substantial contributor (as defined in section 4958(c)(3)(C)), a family member of a substantial contributor, or a 35% controlled entity with regard to a substantial contributor? If "Yes," complete Part I of Schedule L (Form 990).
- 8 Did the organization make a loan to a disqualified person (as defined in section 4958) not described on line 7?

  If "Yes." complete Part I of Schedule L (Form 990).
- 9a Was the organization controlled directly or indirectly at any time during the tax year by one or more disqualified persons, as defined in section 4946 (other than foundation managers and organizations described in section 509(a)(1) or (2))? If "Yes," provide detail in Part VI.
- **b** Did one or more disqualified persons (as defined on line 9a) hold a controlling interest in any entity in which the supporting organization had an interest? If "Yes," provide detail in **Part VI.**
- c Did a disqualified person (as defined on line 9a) have an ownership interest in, or derive any personal benefit from, assets in which the supporting organization also had an interest? If "Yes," provide detail in Part VI.
- 10a Was the organization subject to the excess business holdings rules of section 4943 because of section 4943(f) (regarding certain Type II supporting organizations, and all Type III non-functionally integrated supporting organizations)? If "Yes," answer line 10b below.
  - **b** Did the organization have any excess business holdings in the tax year? (Use Schedule C, Form 4720, to determine whether the organization had excess business holdings.)

|         | Yes   | No    |
|---------|-------|-------|
|         |       |       |
| 1       | Х     |       |
| •       |       |       |
|         |       |       |
| 2       |       | Х     |
|         |       |       |
| 3a      |       | _X_   |
|         |       |       |
|         |       |       |
| 3b      |       |       |
|         |       |       |
| 3c      |       |       |
| _       |       | 37    |
| 4a      |       | X     |
|         |       |       |
| 4b      |       |       |
| 40      |       |       |
|         |       |       |
|         |       |       |
| 4c      |       |       |
|         |       |       |
|         |       |       |
|         |       |       |
|         |       |       |
| 5a      |       | _X_   |
|         |       |       |
| 5b      |       |       |
| 5c      |       |       |
|         |       |       |
|         |       |       |
|         |       |       |
|         |       | Х     |
| 6       |       |       |
|         |       |       |
| 7       |       | Х     |
|         |       |       |
| 8       |       | Х     |
|         |       |       |
|         |       |       |
| 9a      |       | Х     |
|         |       |       |
| 9b      |       | X     |
|         |       |       |
| 9с      |       | X     |
|         |       |       |
|         |       | 37    |
| 10a     |       | X     |
| 461     |       |       |
| <br>10b | - 000 | 0004  |
| LAILOTT | 4411  | 71177 |

LLEY OF THE SUN JEWISH COMMUNITY 86-0622258 Page 5 CENTER INC Schedule A (Form 990) 2021 Supporting Organizations (continued) Part IV Yes No 11 Has the organization accepted a gift or contribution from any of the following persons? a A person who directly or indirectly controls, either alone or together with persons described on lines 11b and Х 11c below, the governing body of a supported organization? 11a X **b** A family member of a person described on line 11a above? 11b c A 35% controlled entity of a person described on line 11a or 11b above? If "Yes" to line 11a, 11b, or 11c, provide Х <u>detail in P</u>art VI 11c Section B. Type I Supporting Organizations Yes No Did the governing body, members of the governing body, officers acting in their official capacity, or membership of one or more supported organizations have the power to regularly appoint or elect at least a majority of the organization's officers, directors, or trustees at all times during the tax year? If "No." describe in Part VI how the supported organization(s) effectively operated, supervised, or controlled the organization's activities. If the organization had more than one supported organization, describe how the powers to appoint and/or remove officers, directors, or trustees were allocated among the Х 1 supported organizations and what conditions or restrictions, if any, applied to such powers during the tax year. Did the organization operate for the benefit of any supported organization other than the supported organization(s) that operated, supervised, or controlled the supporting organization? If "Yes," explain in Part VI how providing such benefit carried out the purposes of the supported organization(s) that operated. Х upervised, or controlled the supporting organization. 2 Section C. Type II Supporting Organizations Yes No Were a majority of the organization's directors or trustees during the tax year also a majority of the directors or trustees of each of the organization's supported organization(s)? If "No." describe in Part VI how control or management of the supporting organization was vested in the same persons that controlled or managed the supported organization(s) Section D. All Type III Supporting Organizations No Yes Did the organization provide to each of its supported organizations, by the last day of the fifth month of the organization's tax year, (i) a written notice describing the type and amount of support provided during the prior tax year, (ii) a copy of the Form 990 that was most recently filed as of the date of notification, and (iii) copies of the organization's governing documents in effect on the date of notification, to the extent not previously provided? 1 2 Were any of the organization's officers, directors, or trustees either (i) appointed or elected by the supported organization(s) or (ii) serving on the governing body of a supported organization? If "No," explain in Part VI how 2 the organization maintained a close and continuous working relationship with the supported organization(s). By reason of the relationship described on line 2, above, did the organization's supported organizations have a significant voice in the organization's investment policies and in directing the use of the organization's income or assets at all times during the tax year? If "Yes," describe in Part VI the role the organization's 3 Section E. Type III Functionally Integrated Supporting Organizations 1 Check the box next to the method that the organization used to satisfy the Integral Part Test during the year (see instructions). The organization satisfied the Activities Test. Complete line 2 below. b The organization is the parent of each of its supported organizations. Complete line 3 below. The organization supported a governmental entity. Describe in Part VI how you supported a governmental entity (see instructions) С Yes\_ No 2 Activities Test. Answer lines 2a and 2b below. a Did substantially all of the organization's activities during the tax year directly further the exempt purposes of the supported organization(s) to which the organization was responsive? If "Yes." then in Part VI identify those supported organizations and explain how these activities directly furthered their exempt purposes, how the organization was responsive to those supported organizations, and how the organization determined that these activities constituted substantially all of its activities. 2a b Did the activities described on line 2a, above, constitute activities that, but for the organization's involvement, one or more of the organization's supported organization(s) would have been engaged in? If "Yes." explain in

3 Parent of Supported Organizations. Answer lines 3a and 3b below.

these activities but for the organization's involvement.

08430921 758360 1015672

**a** Did the organization have the power to regularly appoint or elect a majority of the officers, directors, or trustees of each of the supported organizations? *If* "Yes" or "No" provide details in **Part VI.** 

Part VI the reasons for the organization's position that its supported organization(s) would have engaged in

**b** Did the organization exercise a substantial degree of direction over the policies, programs, and activities of each of its supported organizations? *If* "Yes." describe in **Part VI** the role played by the organization in this regard.

Schedule A (Form 990) 2021

2b

За

| Pai  | rt V Type III Non-Functionally Integrated 509(a)(3) Supporting                    | Orga    | nizations                              |                                |
|------|-----------------------------------------------------------------------------------|---------|----------------------------------------|--------------------------------|
| 1    | Check here if the organization satisfied the Integral Part Test as a qualifying t | rust o  | n Nov. 20, 1970 ( explain in <b>Pa</b> | art VI). See instructions.     |
|      | All other Type III non-functionally integrated supporting organizations must co   |         |                                        |                                |
| Sect | ion A - Adjusted Net Income                                                       |         | (A) Prior Year                         | (B) Current Year<br>(optional) |
| 1    | Net short-term capital gain                                                       | 1       |                                        |                                |
| 2    | Recoveries of prior-year distributions                                            | 2       |                                        |                                |
| 3    | Other gross income (see instructions)                                             | 3       |                                        |                                |
| _4   | Add lines 1 through 3.                                                            | 4       |                                        |                                |
| _5   | Depreciation and depletion                                                        | 5       |                                        |                                |
| 6    | Portion of operating expenses paid or incurred for production or                  |         |                                        |                                |
|      | collection of gross income or for management, conservation, or                    |         |                                        |                                |
|      | maintenance of property held for production of income (see instructions)          | 6       |                                        |                                |
| 7    | Other expenses (see instructions)                                                 | 7       |                                        |                                |
| _8_  | Adjusted Net Income (subtract lines 5, 6, and 7 from line 4)                      | 8       |                                        |                                |
| Sect | ion B - Minimum Asset Amount                                                      |         | (A) Prior Year                         | (B) Current Year<br>(optional) |
| 1    | Aggregate fair market value of all non-exempt-use assets (see                     |         |                                        |                                |
|      | instructions for short tax year or assets held for part of year):                 |         |                                        |                                |
| а    | Average monthly value of securities                                               | 1a      |                                        |                                |
| b    | Average monthly cash balances                                                     | 1b      |                                        |                                |
| С    | Fair market value of other non-exempt-use assets                                  | 1c      |                                        |                                |
| d    | Total (add lines 1a, 1b, and 1c)                                                  | 1d      |                                        |                                |
| е    | Discount claimed for blockage or other factors                                    |         |                                        |                                |
|      | (explain in detail in Part VI):                                                   |         |                                        |                                |
| 2    | Acquisition indebtedness applicable to non-exempt-use assets                      | 2       |                                        |                                |
| 3    | Subtract line 2 from line 1d.                                                     | 3       |                                        |                                |
| 4    | Cash deemed held for exempt use. Enter 0.015 of line 3 (for greater amount,       |         |                                        |                                |
|      | see instructions).                                                                | 4       |                                        |                                |
| 5    | Net value of non-exempt-use assets (subtract line 4 from line 3)                  | 5       |                                        |                                |
| 6    | Multiply line 5 by 0.035.                                                         | 6       |                                        |                                |
| 7    | Recoveries of prior-year distributions                                            | 7       |                                        |                                |
| 8    | Minimum Asset Amount (add line 7 to line 6)                                       | 8       |                                        |                                |
| Sect | ion C - Distributable Amount                                                      |         |                                        | Current Year                   |
| 1    | Adjusted net income for prior year (from Section A, line 8, column A)             | 1       |                                        |                                |
| 2    | Enter 0.85 of line 1.                                                             | 2       |                                        |                                |
| 3    | Minimum asset amount for prior year (from Section B, line 8, column A)            | 3       |                                        |                                |
| 4    | Enter greater of line 2 or line 3.                                                | 4       |                                        |                                |
| 5    | Income tax imposed in prior year                                                  | 5       |                                        |                                |
| 6    | Distributable Amount. Subtract line 5 from line 4, unless subject to              |         |                                        |                                |
|      | emergency temporary reduction (see instructions).                                 | 6       |                                        |                                |
| 7    | Check here if the current year is the organization's first as a non-functionally  | integra | ated Type III supporting organi        | zation (see                    |

Schedule A (Form 990) 2021

instructions).

| Par       | Part V Type III Non-Functionally Integrated 509(a)(3) Supporting Organizations (continued) |                               |                                |    |                                  |  |  |  |  |  |
|-----------|--------------------------------------------------------------------------------------------|-------------------------------|--------------------------------|----|----------------------------------|--|--|--|--|--|
| Secti     | Section D - Distributions Current Year                                                     |                               |                                |    |                                  |  |  |  |  |  |
| 1         | Amounts paid to supported organizations to accomplish exer                                 | mpt purposes                  |                                | 1  |                                  |  |  |  |  |  |
| 2         | Amounts paid to perform activity that directly furthers exemp                              |                               |                                |    |                                  |  |  |  |  |  |
|           | organizations, in excess of income from activity                                           |                               |                                | 2  |                                  |  |  |  |  |  |
| 3         | Administrative expenses paid to accomplish exempt purpose                                  | s of supported organizations  | :                              | 3  |                                  |  |  |  |  |  |
| 4         | Amounts paid to acquire exempt-use assets                                                  |                               |                                | 4  |                                  |  |  |  |  |  |
| 5         | Qualified set-aside amounts (prior IRS approval required - pro                             | ovide details in Part VI)     |                                | 5  |                                  |  |  |  |  |  |
| 6         | Other distributions (describe in Part VI). See instructions.                               |                               |                                | 6  |                                  |  |  |  |  |  |
| 7         | <b>Total annual distributions.</b> Add lines 1 through 6.                                  |                               |                                | 7  |                                  |  |  |  |  |  |
| 8         | Distributions to attentive supported organizations to which the                            | ne organization is responsive |                                |    |                                  |  |  |  |  |  |
|           | (provide details in Part VI). See instructions.                                            |                               |                                | 8  |                                  |  |  |  |  |  |
| 9         | Distributable amount for 2021 from Section C, line 6                                       |                               |                                | 9  |                                  |  |  |  |  |  |
| 10        | Line 8 amount divided by line 9 amount                                                     |                               |                                | 10 |                                  |  |  |  |  |  |
|           |                                                                                            | (i)                           | (ii)                           |    | (iii)                            |  |  |  |  |  |
| Secti     | on E - Distribution Allocations (see instructions)                                         | Excess Distributions          | Underdistributions<br>Pre-2021 |    | Distributable<br>Amount for 2021 |  |  |  |  |  |
| 1         | Distributable amount for 2021 from Section C, line 6                                       |                               |                                |    |                                  |  |  |  |  |  |
| 2         | Underdistributions, if any, for years prior to 2021 (reason-                               |                               |                                |    |                                  |  |  |  |  |  |
|           | able cause required - explain in Part VI). See instructions.                               |                               |                                |    |                                  |  |  |  |  |  |
| 3         | Excess distributions carryover, if any, to 2021                                            |                               |                                |    |                                  |  |  |  |  |  |
| а         | From 2016                                                                                  |                               |                                |    |                                  |  |  |  |  |  |
| b         | From 2017                                                                                  |                               |                                |    |                                  |  |  |  |  |  |
| С         | From 2018                                                                                  |                               |                                |    |                                  |  |  |  |  |  |
| d         | From 2019                                                                                  |                               |                                |    |                                  |  |  |  |  |  |
| e         | From 2020                                                                                  |                               |                                |    |                                  |  |  |  |  |  |
| f         | Total of lines 3a through 3e                                                               |                               |                                |    |                                  |  |  |  |  |  |
| g         | Applied to underdistributions of prior years                                               |                               |                                |    |                                  |  |  |  |  |  |
| h         | Applied to 2021 distributable amount                                                       |                               |                                |    |                                  |  |  |  |  |  |
| <u>i</u>  | Carryover from 2016 not applied (see instructions)                                         |                               |                                |    |                                  |  |  |  |  |  |
| <u>_i</u> | Remainder. Subtract lines 3g, 3h, and 3i from line 3f.                                     |                               |                                |    |                                  |  |  |  |  |  |
| 4         | Distributions for 2021 from Section D,                                                     |                               |                                |    |                                  |  |  |  |  |  |
|           | line 7: \$                                                                                 |                               |                                |    |                                  |  |  |  |  |  |
| <u>a</u>  | Applied to underdistributions of prior years                                               |                               |                                |    |                                  |  |  |  |  |  |
| <u>b</u>  | Applied to 2021 distributable amount                                                       |                               |                                |    |                                  |  |  |  |  |  |
| c         | Remainder. Subtract lines 4a and 4b from line 4.                                           |                               |                                |    |                                  |  |  |  |  |  |
| 5         | Remaining underdistributions for years prior to 2021, if                                   |                               |                                |    |                                  |  |  |  |  |  |
|           | any. Subtract lines 3g and 4a from line 2. For result greater                              |                               |                                |    |                                  |  |  |  |  |  |
|           | than zero, explain in Part VI. See instructions.                                           |                               |                                |    |                                  |  |  |  |  |  |
| 6         | Remaining underdistributions for 2021. Subtract lines 3h                                   |                               |                                |    |                                  |  |  |  |  |  |
|           | and 4b from line 1. For result greater than zero, explain in                               |                               |                                |    |                                  |  |  |  |  |  |
|           | Part VI. See instructions.                                                                 |                               |                                |    |                                  |  |  |  |  |  |
| 7         | Excess distributions carryover to 2022. Add lines 3j                                       |                               |                                |    |                                  |  |  |  |  |  |
|           | and 4c.                                                                                    |                               |                                |    |                                  |  |  |  |  |  |
| _8_       | Breakdown of line 7:                                                                       |                               |                                |    |                                  |  |  |  |  |  |
| <u>a</u>  | Excess from 2017                                                                           |                               |                                |    |                                  |  |  |  |  |  |
| <u>b</u>  | Excess from 2018                                                                           |                               |                                |    |                                  |  |  |  |  |  |
| c         | Excess from 2019                                                                           |                               |                                |    |                                  |  |  |  |  |  |
| d         | Excess from 2020                                                                           |                               |                                |    |                                  |  |  |  |  |  |
| _         | Evoese from 2021                                                                           |                               |                                |    |                                  |  |  |  |  |  |

Schedule A (Form 990) 2021

| Part VI Supplemental Information. Provide the explanations required by Part II, line 10; Part II, line 17a or 17b; Part III, line 12; Part IV, Section A, lines 1, 2, 3b, 3c, 4b, 4c, 5a, 6, 9a, 9b, 9c, 11a, 11b, and 11c; Part IV, Section B, lines 1 and 2; Part IV, Section C, line 1; Part IV, Section D, lines 2 and 3; Part IV, Section E, lines 1c, 2a, 2b, 3a, and 3b; Part V, line 1; Part V, Section B, line 1e; Part V, Section D, lines 5, 6, and 8; and Part V, Section E, lines 2, 5, and 6. Also complete this part for any additional information. (See instructions.) |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| PART I, LINE 12G                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| THE JEWISH COMMUNITY ASSOCIATION OF GREATER PHOENIX'S (THE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| "ASSOCIATION") MISSION IS TO PROMOTE THE VALUES OF COMMUNITY,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| COMPASSION, AND TZEDAKAH IN BUILDING A STRONG, SUSTAINABLE JEWISH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| COMMUNITY LOCALLY, IN ISRAEL, AND AROUND THE WORLD, AND TO BRING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| DIGNITY AND VALUE TO HUMAN LIFE, NURTURE AND ENRICH JEWISH IDENTITY,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| AND ENHANCE THE QUALITY OF JEWISH LIFE. THE VALLEY OF THE SUN JEWISH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| COMMUNITY CENTER'S ("JCC") RECREATIONAL, EDUCATIONAL, AND SOCIAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| PROGRAMS ARE A KEY COMPONENT IN "BUILDING A STRONG, SUSTAINABLE JEWISH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| COMMUNITY LOCALLY". THE DIRECT COST OF THE PROGRAMS WE PROVIDE IN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| SUPPORT OF THE ASSOCIATION'S MISSION EXCEED THE FEES CHARGED BY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| THOUSANDS OF DOLLARS. THE LONG AND SHORT TERM VALUE OF THOSE PROGRAMS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| TO THE ASSOCIATION HAS NOT, AND CANNOT, BE ESTIMATED.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |

## **SCHEDULE D** (Form 990)

Department of the Treasury Internal Revenue Service

Supplemental Financial Statements

▶ Complete if the organization answered "Yes" on Form 990,
Part IV, line 6, 7, 8, 9, 10, 11a, 11b, 11c, 11d, 11e, 11f, 12a, or 12b.

▶ Attach to Form 990.

▶ Go to www.irs.gov/Form990 for instructions and the latest information.

OMB No. 1545-0047 Inspection

Name of the organization

VALLEY OF THE SUN JEWISH COMMUNITY CENTER INC

**Employer identification number** 86-0622258

| Pai | TI Organizations Maintaining Donor Advised<br>organization answered "Yes" on Form 990, Part IV, line                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                           | Similar Funds       | or Accounts. Complete if the       |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|---------------------|------------------------------------|
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | (a) Donor advis           | ed funds            | (b) Funds and other accounts       |
| 1   | Total number at end of year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                           |                     |                                    |
| 2   | Aggregate value of contributions to (during year)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                           |                     |                                    |
| 3   | Aggregate value of grants from (during year)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                           |                     |                                    |
| 4   | Aggregate value at end of year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                           |                     |                                    |
| 5   | Did the organization inform all donors and donor advisors in w                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | riting that the assets h  | eld in donor advise | ed funds                           |
|     | are the organization's property, subject to the organization's e                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | exclusive legal control?  |                     | Yes No                             |
| 6   | Did the organization inform all grantees, donors, and donor ad                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | lvisors in writing that g | ant funds can be    | used only                          |
|     | for charitable purposes and not for the benefit of the donor or                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | donor advisor, or for a   | ny other purpose o  | conferring                         |
|     | impermissible private benefit?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                           |                     |                                    |
| Pai |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                           |                     | Part IV, line 7.                   |
| 1   | Purpose(s) of conservation easements held by the organization                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                           | 7                   |                                    |
|     | Preservation of land for public use (for example, recreating                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ion or education)         | _                   | a historically important land area |
|     | Protection of natural habitat                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                           | □ Preservation of   | a certified historic structure     |
|     | Preservation of open space                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                           |                     |                                    |
| 2   | Complete lines 2a through 2d if the organization held a qualifie                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ed conservation contrib   | oution in the form  |                                    |
|     | day of the tax year.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | \                         |                     | Held at the End of the Tax Year    |
| а   | Total number of conservation easements                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                           |                     | 1 1                                |
| b   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                           |                     |                                    |
|     | Number of conservation easements on a certified historic stru-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                           |                     |                                    |
| d   | Number of conservation easements included in (c) acquired af                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                           |                     |                                    |
|     | listed in the National Register                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                           |                     |                                    |
| 3   | Number of conservation easements modified, transferred, rele                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | eased, extinguished, or   | terminated by the   | organization during the tax        |
| _   | year ▶                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                           |                     |                                    |
| 4   | Number of states where property subject to conservation ease                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | _                         |                     |                                    |
| 5   | Does the organization have a written policy regarding the period                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                           | tion, handling of   |                                    |
| _   | violations, and enforcement of the conservation easements it                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                           |                     |                                    |
| 6   | Staff and volunteer hours devoted to monitoring, inspecting, h                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | nandling of violations, a | na enforcing cons   | ervation easements during the year |
| -   | Associated as a second in a social size in a section has all                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ing of ciploticus, and o  | -f:                 |                                    |
| 7   | Amount of expenses incurred in monitoring, inspecting, handle                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ing of violations, and el | ntorcing conservat  | tion easements during the year     |
|     | Description approximation approximation approximation of the control of the contr | antinfictha requiremen    | to of continu 170/  | o)(4)(D)(i)                        |
| 8   | Does each conservation easement reported on line 2(d) above                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | •                         | •                   |                                    |
| _   | and section 170(h)(4)(B)(ii)?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                           |                     |                                    |
| 9   | In Part XIII, describe how the organization reports conservatio                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                           | •                   |                                    |
|     | balance sheet, and include, if applicable, the text of the footnot organization's accounting for conservation easements.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ote to the organization   | s imanciai stateme  | ents that describes the            |
| Pai | t III Organizations Maintaining Collections of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Art. Historical Tre       | asures. or Ot       | her Similar Assets.                |
|     | Complete if the organization answered "Yes" on Form 9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                           | ,                   |                                    |
| 1a  | If the organization elected, as permitted under FASB ASC 958                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                           | venue statement a   | nd balance sheet works             |
|     | of art, historical treasures, or other similar assets held for publ                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ,                         |                     |                                    |
|     | service, provide in Part XIII the text of the footnote to its finance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | •                         |                     | •                                  |
| b   | If the organization elected, as permitted under FASB ASC 958                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                           |                     |                                    |
|     | art, historical treasures, or other similar assets held for public                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | •                         |                     |                                    |
|     | provide the following amounts relating to these items:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ,                         |                     | ,                                  |
|     | (i) Revenue included on Form 990, Part VIII, line 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                           |                     | <b>&gt;</b> \$                     |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                           |                     | <b>L</b> A                         |
| 2   | If the organization received or held works of art, historical trea                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                           |                     |                                    |
|     | the following amounts required to be reported under FASB AS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                           |                     |                                    |
| а   | Revenue included on Form 990, Part VIII, line 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                           |                     | <b>&gt;</b> \$                     |
|     | Assets included in Form 990, Part X                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                           |                     |                                    |

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule D (Form 990) 2021

| 6 – | 06 | 22 | 25 | 8 | Page | 2 |
|-----|----|----|----|---|------|---|
|-----|----|----|----|---|------|---|

| Par | t III                                                                                                                           | Organizations Maintaining C                                                     | ollections of Ar       | t, Histor     | ical Tre     | asures, o      | r Othe    | r Similar Ass     | sets <sub>(conti</sub> | nued)    |          |
|-----|---------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|------------------------|---------------|--------------|----------------|-----------|-------------------|------------------------|----------|----------|
| 3   | Using the organization's acquisition, accession, and other records, check any of the following that make significant use of its |                                                                                 |                        |               |              |                |           |                   |                        |          |          |
|     | colle                                                                                                                           | ction items (check all that apply):                                             |                        |               |              |                |           |                   |                        |          |          |
| а   |                                                                                                                                 | Public exhibition                                                               | d                      | I 🔲 Lo        | an or excl   | hange progra   | am        |                   |                        |          |          |
| b   |                                                                                                                                 | Scholarly research                                                              | е                      | · 🗌 0         | :her         |                |           |                   |                        |          |          |
| С   |                                                                                                                                 | Preservation for future generations                                             |                        |               |              |                |           |                   |                        |          |          |
| 4   | Provi                                                                                                                           | de a description of the organization's co                                       | llections and explair  | n how they    | further th   | e organizatio  | n's exe   | mpt purpose in F  | Part XIII.             |          |          |
| 5   | Durin                                                                                                                           | ng the year, did the organization solicit o                                     | r receive donations of | of art, histo | orical treas | sures, or othe | er simila | rassets           |                        |          |          |
|     |                                                                                                                                 | sold to raise funds rather than to be ma                                        |                        |               |              |                |           |                   | Yes                    |          | No       |
| Par | t IV                                                                                                                            | Escrow and Custodial Arrang                                                     |                        | ete if the o  | rganizatio   | n answered '   | "Yes" or  | n Form 990, Part  | IV, line 9, or         | r        |          |
|     |                                                                                                                                 | reported an amount on Form 990, Par                                             | t X, line 21.          |               |              |                |           |                   |                        |          |          |
| 1a  | Is the                                                                                                                          | e organization an agent, trustee, custodi                                       | an or other intermed   | iary for co   | ntributions  | s or other ass | sets not  | included          |                        |          | _        |
|     | on Fo                                                                                                                           | orm 990, Part X?                                                                |                        |               |              |                |           |                   | Yes                    |          | No       |
| b   | If "Ye                                                                                                                          | es," explain the arrangement in Part XIII                                       | and complete the fol   | lowing tab    | le:          |                |           |                   |                        |          |          |
|     |                                                                                                                                 |                                                                                 |                        |               |              |                |           |                   | Amour                  | nt       |          |
| С   | Begir                                                                                                                           | nning balance                                                                   |                        |               |              |                |           | 1c                |                        |          |          |
| d   | Addi                                                                                                                            | tions during the year                                                           |                        |               |              |                |           | 1d                |                        |          |          |
| е   |                                                                                                                                 | butions during the year                                                         |                        |               |              |                |           |                   |                        |          |          |
| f   |                                                                                                                                 | ng balance                                                                      |                        |               |              |                |           | 1f                |                        |          |          |
|     |                                                                                                                                 | he organization include an amount on Fo                                         |                        |               |              |                |           | lity?             | Yes                    | <u> </u> | _ No     |
| _   |                                                                                                                                 | es," explain the arrangement in Part XIII.                                      |                        |               |              |                |           |                   |                        |          |          |
| Par | ιv                                                                                                                              | Endowment Funds. Complete in                                                    |                        |               |              |                |           |                   |                        |          | h a al : |
|     |                                                                                                                                 |                                                                                 | (a) Current year       | (b) Prid      | or year      | (c) Two year   | rs dack   | (d) Three years b | ack (e) Fou            | r years  | раск     |
| 1a  |                                                                                                                                 | nning of year balance                                                           |                        |               |              |                |           |                   |                        |          |          |
| b   |                                                                                                                                 | ributions                                                                       |                        |               |              |                |           |                   |                        |          |          |
| С   |                                                                                                                                 | nvestment earnings, gains, and losses                                           |                        |               |              |                |           |                   |                        |          |          |
| d   |                                                                                                                                 | ts or scholarships                                                              |                        |               |              |                |           |                   |                        |          |          |
| е   |                                                                                                                                 | r expenditures for facilities                                                   |                        | <b>.</b>      |              |                |           |                   |                        |          |          |
| _   | -                                                                                                                               | orograms                                                                        |                        | ~~            |              |                |           |                   |                        |          |          |
| f   |                                                                                                                                 | inistrative expenses                                                            |                        |               | <del>-</del> |                |           |                   |                        |          |          |
| g   |                                                                                                                                 | of year balance                                                                 |                        | 100           | ( )          | \              |           |                   |                        |          |          |
| 2   |                                                                                                                                 | de the estimated percentage of the curr                                         |                        |               | column (a)   | ) held as:     |           |                   |                        |          |          |
| a   |                                                                                                                                 | d designated or quasi-endowment                                                 |                        | _%            |              |                |           |                   |                        |          |          |
| b   |                                                                                                                                 | nanent endowment                                                                | %                      |               |              |                |           |                   |                        |          |          |
| С   |                                                                                                                                 |                                                                                 | %                      |               |              |                |           |                   |                        |          |          |
| 2-  |                                                                                                                                 | percentages on lines 2a, 2b, and 2c shown the endowment funds not in the posses |                        | tion that a   | wa hald am   | d administan   | ad far th | a araanization    |                        |          |          |
| Sa  |                                                                                                                                 | nere endowment funds not in the posse:                                          | ssion of the organiza  | ilion mai a   | ire neiu an  | iu auminister  | eu ioi ii | ie organization   |                        | Yes      | No       |
|     | by:<br>(i) l                                                                                                                    | Involated erganizations                                                         |                        |               |              |                |           |                   | 3a(i)                  | 1.00     |          |
|     |                                                                                                                                 | Unrelated organizations                                                         |                        |               |              |                |           |                   |                        |          |          |
| h   |                                                                                                                                 | es" on line 3a(ii), are the related organiza                                    |                        |               |              |                |           |                   |                        |          |          |
| 4   |                                                                                                                                 | ribe in Part XIII the intended uses of the                                      | •                      |               |              |                |           |                   |                        |          | <u> </u> |
|     | t VI                                                                                                                            | Land, Buildings, and Equipm                                                     |                        | WITICITE TOI  | <u>uo.</u>   |                |           |                   |                        |          |          |
|     |                                                                                                                                 | Complete if the organization answered                                           |                        | ), Part IV, I | ine 11a. S   | ee Form 990    | , Part X, | line 10.          |                        |          |          |
|     |                                                                                                                                 | Description of property                                                         | (a) Cost or o          | ther          | (b) Cost     | or other       | (c) A     | Accumulated       | (d) Boo                | ok valu  | е        |
|     |                                                                                                                                 | 2 coonplication of property                                                     | basis (investr         |               | basis        |                | . ,       | preciation        | (3, 23)                |          |          |
|     | Land                                                                                                                            |                                                                                 |                        |               |              |                |           |                   |                        |          |          |
| b   |                                                                                                                                 | ings                                                                            |                        |               |              |                |           |                   |                        |          |          |
| c   |                                                                                                                                 | ehold improvements                                                              |                        |               |              |                |           |                   |                        |          |          |
| d   |                                                                                                                                 | oment                                                                           |                        |               | 1,25         | 6,863.         |           | 952,911.          | 30                     | 3,9      | 52.      |
|     | Othe                                                                                                                            |                                                                                 |                        |               | -            | -              |           | -                 |                        | -        |          |
|     |                                                                                                                                 | lines 1a through 1e. (Column (d) must e                                         |                        | X. column     | (B). line 10 | Oc.)           |           | <b>&gt;</b>       | 30                     | 3,9      | 52.      |
|     |                                                                                                                                 |                                                                                 |                        |               |              |                |           |                   |                        |          |          |

|                                                                                         | HE SUN JEWISH                 |                                           | 5-0622258 <sub>Page</sub> <b>3</b>            |
|-----------------------------------------------------------------------------------------|-------------------------------|-------------------------------------------|-----------------------------------------------|
| Schedule D (Form 990) 2021 CENTER INC Part VII Investments - Other Securities.          |                               | 00                                        | Page U                                        |
| Complete if the organization answered "Yes"                                             | on Form 990 Part IV line      | 11h See Form 990 Part Y line 12           |                                               |
| (a) Description of Security or category (including name of security)                    | (b) Book value                | (c) Method of valuation: Cost or en       | d of year market value                        |
|                                                                                         | (b) book value                | (c) Method of Valuation. Cost of en       | u-or-year market value                        |
| (1) Financial derivatives                                                               |                               |                                           |                                               |
| (2) Closely held equity interests                                                       |                               |                                           |                                               |
| (3) Other                                                                               | F0F 024                       |                                           |                                               |
| (A) FUNDS HELD AT JCF                                                                   | 705,034.                      | END-OF-YEAR MARKET                        | VALUE                                         |
| (B)                                                                                     |                               |                                           |                                               |
| (C)                                                                                     |                               |                                           |                                               |
| (D)                                                                                     |                               |                                           |                                               |
| (E)                                                                                     |                               |                                           |                                               |
| (F)                                                                                     |                               |                                           |                                               |
| (G)                                                                                     |                               |                                           |                                               |
| (H)                                                                                     |                               |                                           |                                               |
| Total. (Col. (b) must equal Form 990, Part X, col. (B) line 12.)                        | 705,034.                      |                                           |                                               |
| Part VIII Investments - Program Related.                                                |                               |                                           |                                               |
| Complete if the organization answered "Yes"                                             |                               |                                           |                                               |
| (a) Description of investment                                                           | (b) Book value                | (c) Method of valuation: Cost or en       | d-of-year market value                        |
| (1)                                                                                     |                               |                                           |                                               |
| (2)                                                                                     |                               |                                           |                                               |
| (3)                                                                                     |                               | · ·                                       |                                               |
| (4)                                                                                     |                               |                                           |                                               |
| (5)                                                                                     |                               |                                           |                                               |
| (6)                                                                                     |                               |                                           |                                               |
| (7)                                                                                     |                               |                                           |                                               |
| (8)                                                                                     |                               |                                           |                                               |
| (9)                                                                                     |                               |                                           |                                               |
| Total. (Col. (b) must equal Form 990, Part X, col. (B) line 13.)                        |                               |                                           |                                               |
| Part IX Other Assets.                                                                   |                               |                                           |                                               |
| Complete if the organization answered "Yes"                                             | on Form 990, Part IV, line    | 11d. See Form 990, Part X, line 15.       |                                               |
| (a)                                                                                     | Description                   |                                           | (b) Book value                                |
| (1)                                                                                     | . 6                           |                                           |                                               |
| (2)                                                                                     |                               |                                           |                                               |
| (3)                                                                                     |                               |                                           |                                               |
| (4)                                                                                     |                               |                                           |                                               |
| (5)                                                                                     |                               |                                           |                                               |
| (6)                                                                                     |                               |                                           |                                               |
| (7)                                                                                     |                               |                                           |                                               |
| (8)                                                                                     |                               |                                           |                                               |
| (9)                                                                                     |                               |                                           |                                               |
|                                                                                         | 1 1 F \                       |                                           |                                               |
| Total. (Column (b) must equal Form 990, Part X, col. (B) line Part X Other Liabilities. | 9 15.)                        |                                           | <u>. I                                   </u> |
| Complete if the organization answered "Yes"                                             | on Form 990 Part IV line      | 11e or 11f See Form 990 Part X line 25    | ξ.                                            |
| (a) Description of liability                                                            | 0111 01111 000,1 art 14, mile | The of Thi. Oce Form 550, Fait X, line 20 | (b) Book value                                |
| ···                                                                                     |                               |                                           | (b) Book value                                |
| (1) Federal income taxes (2) CAPITAL LEASE OBLIGATIONS                                  |                               |                                           | 55,585.                                       |
| 7,000                                                                                   |                               |                                           | 345,273.                                      |
|                                                                                         |                               |                                           | J±J,4/3•                                      |
| (4)                                                                                     |                               |                                           |                                               |
| (5)                                                                                     |                               |                                           |                                               |

400,858. Total. (Column (b) must equal Form 990, Part X, col. (B) line 25.) Liability for uncertain tax positions. In Part XIII, provide the text of the footnote to the organization's financial statements that reports the organization's liability for uncertain tax positions under FASB ASC 740. Check here if the text of the footnote has been provided in Part XIII

Schedule D (Form 990) 2021

(6) (7) (8)

| Part      | t XI Reconciliation of Revenue per Audited Financial Sta                                                                                                           | tements With Reven          | ue per Return.                    |         |
|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-----------------------------------|---------|
|           | Complete if the organization answered "Yes" on Form 990, Part IV, li                                                                                               | ne 12a.                     |                                   |         |
| 1         | Total revenue, gains, and other support per audited financial statements                                                                                           |                             | 1                                 |         |
| 2         | Amounts included on line 1 but not on Form 990, Part VIII, line 12:                                                                                                |                             |                                   |         |
| а         | Net unrealized gains (losses) on investments                                                                                                                       | 2a                          |                                   |         |
| b         | Donated services and use of facilities                                                                                                                             | 2b                          |                                   |         |
| С         | Recoveries of prior year grants                                                                                                                                    | 2c                          |                                   |         |
| d         | Other (Describe in Part XIII.)                                                                                                                                     | 2d                          |                                   |         |
|           | Add lines 2a through 2d                                                                                                                                            |                             |                                   |         |
| 3         | Subtract line 2e from line 1                                                                                                                                       |                             | 3                                 |         |
| 4         | Amounts included on Form 990, Part VIII, line 12, but not on line 1:                                                                                               | 1 1                         |                                   |         |
| а         | Investment expenses not included on Form 990, Part VIII, line 7b                                                                                                   | 4a                          |                                   |         |
| b         | Other (Describe in Part XIII.)                                                                                                                                     | 4b                          |                                   |         |
| С         | Add lines 4a and 4b                                                                                                                                                |                             | 4c                                |         |
| 5         | Total revenue. Add lines 3 and 4c. (This must equal Form 990. Part I, line 12                                                                                      | )                           | 5                                 |         |
| Par       | t XII Reconciliation of Expenses per Audited Financial St                                                                                                          | -                           | ises per Return.                  |         |
|           | Complete if the organization answered "Yes" on Form 990, Part IV, li                                                                                               |                             |                                   |         |
|           | Total expenses and losses per audited financial statements                                                                                                         |                             | 1                                 |         |
|           | Amounts included on line 1 but not on Form 990, Part IX, line 25:                                                                                                  |                             |                                   |         |
|           | Donated services and use of facilities                                                                                                                             |                             |                                   |         |
| b         | Prior year adjustments                                                                                                                                             |                             | -                                 |         |
|           | Other losses                                                                                                                                                       |                             |                                   |         |
|           | Other (Describe in Part XIII.)                                                                                                                                     |                             |                                   |         |
|           | Add lines 2a through 2d                                                                                                                                            |                             |                                   |         |
|           | Subtract line 2e from line 1                                                                                                                                       |                             | 3                                 |         |
|           | Amounts included on Form 990, Part IX, line 25, but not on line 1:                                                                                                 |                             |                                   |         |
|           | Investment expenses not included on Form 990, Part VIII, line 7b                                                                                                   |                             |                                   |         |
|           | Other (Describe in Part XIII.)                                                                                                                                     |                             |                                   |         |
|           | Add lines 4a and 4b                                                                                                                                                |                             |                                   |         |
| 5<br>Pari | Total expenses. Add lines 3 and 4c. (This must equal Form 990, Part I. line 1 t XIII Supplemental Information.                                                     | 8.)                         | 5                                 |         |
|           |                                                                                                                                                                    | 1. Dort IV lines 1h and 2h: | Part V. lina 4: Part V. lina 2: D | ort VI  |
|           | de the descriptions required for Part II, lines 3, 5, and 9; Part III, lines 1a and 2d and 4b; and Part XII, lines 2d and 4b. Also complete this part to provide a |                             | Part V, line 4, Part X, line 2, P | art Ai, |
| 111165 2  | 20 and 40, and Part All, lines 20 and 40. Also complete this part to provide a                                                                                     | ny additional information.  |                                   |         |
|           |                                                                                                                                                                    |                             |                                   |         |
| PAR       | T X, LINE 2:                                                                                                                                                       |                             |                                   |         |
|           |                                                                                                                                                                    |                             |                                   |         |
| THE       | ORGANIZATION RECOGNIZES UNCERTAIN TAX                                                                                                                              | POSITIONS IN                | THE CONSOLIDATE                   | ΞD      |
|           |                                                                                                                                                                    |                             |                                   |         |
| FIN       | ANCIAL STATEMENTS WHEN IT IS MORE-LIKE                                                                                                                             | LY-THAN-NOT TH              | E POSITIONS WII                   | ĽL      |
|           |                                                                                                                                                                    |                             |                                   |         |
| NOT       | BE SUSTAINED UPON EXAMINATION BY THE                                                                                                                               | TAXING AUTHORI              | TIES. AT DECEM                    | 3ER     |
|           |                                                                                                                                                                    |                             |                                   |         |
| 31,       | 2021, THE ORGANIZATION HAD NO UNCERTA                                                                                                                              | IN TAX POSITIO              | NS THAT QUALIFY                   | / FOR   |
|           |                                                                                                                                                                    |                             |                                   |         |
| EIT       | HER RECOGNITION OR DISCLOSURE IN THE C                                                                                                                             | ONSOLIDATED FI              | NANCIAL STATEM                    | ents.   |
|           |                                                                                                                                                                    |                             |                                   |         |
|           |                                                                                                                                                                    |                             |                                   |         |
|           |                                                                                                                                                                    |                             |                                   |         |
|           |                                                                                                                                                                    |                             |                                   |         |
|           |                                                                                                                                                                    |                             |                                   |         |
|           |                                                                                                                                                                    |                             |                                   |         |
|           |                                                                                                                                                                    |                             |                                   |         |
|           |                                                                                                                                                                    |                             |                                   |         |
|           |                                                                                                                                                                    |                             |                                   |         |
|           |                                                                                                                                                                    |                             |                                   |         |
|           |                                                                                                                                                                    |                             |                                   |         |

## SCHEDULE G (Form 990)

Department of the Treasury Internal Revenue Service

### **Supplemental Information Regarding Fundraising or Gaming Activities**

Complete if the organization answered "Yes" on Form 990, Part IV, line 17, 18, or 19, or if the organization entered more than \$15,000 on Form 990-EZ, line 6a.

► Attach to Form 990 or Form 990-EZ.

► Go to www.irs.gov/Form990 for instructions and the latest information.

OMB No. 1545-0047

2021

Open to Public Inspection

Employer identification number Name of the organization VALLEY OF THE SUN JEWISH COMMUNITY CENTER INC 86-0622258 Part I Fundraising Activities. Complete if the organization answered "Yes" on Form 990, Part IV, line 17. Form 990-EZ filers are not required to complete this part. 1 Indicate whether the organization raised funds through any of the following activities. Check all that apply. а Mail solicitations Solicitation of non-government grants b Internet and email solicitations Solicitation of government grants Phone solicitations Special fundraising events С g d In-person solicitations 2 a Did the organization have a written or oral agreement with any individual (including officers, directors, trustees, or key employees listed in Form 990, Part VII) or entity in connection with professional fundraising services? Yes No b If "Yes," list the 10 highest paid individuals or entities (fundraisers) pursuant to agreements under which the fundraiser is to be compensated at least \$5,000 by the organization. (iii) Did fundraiser have custody or control of contributions? (v) Amount paid (vi) Amount paid (i) Name and address of individual (iv) Gross receipts to (or retained by) (ii) Activity to (or retained by) fundraiser or entity (fundraiser) from activity organization listed in col. (i) Yes No Total 3 List all states in which the organization is registered or licensed to solicit contributions or has been notified it is exempt from registration or licensing.

132081 10-21-21

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990 or 990-EZ.

Schedule G (Form 990) 2021

|                                                                                                                                        |                                                                                                                                                                                       | le G (Form 990) 2021 <b>CENTER</b>                                                   |                         |                                                  | 86-                    | 0622258 Page 2                                   |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-------------------------|--------------------------------------------------|------------------------|--------------------------------------------------|--|--|--|
| Pa                                                                                                                                     | rt I                                                                                                                                                                                  |                                                                                      |                         |                                                  |                        |                                                  |  |  |  |
|                                                                                                                                        |                                                                                                                                                                                       | of fundraising event contributions and gro                                           | (a) Event #1            | (b) Event #2                                     | (c) Other events  NONE | (d) Total events (add col. (a) through           |  |  |  |
| a)                                                                                                                                     |                                                                                                                                                                                       |                                                                                      | (event type)            | (event type)                                     | (total number)         | col. <b>(c)</b> )                                |  |  |  |
| Revenue                                                                                                                                | 1                                                                                                                                                                                     | Gross receipts                                                                       | 1,229,677.              |                                                  |                        | 1,229,677.                                       |  |  |  |
|                                                                                                                                        | 2                                                                                                                                                                                     | Less: Contributions                                                                  | 1,136,877.              |                                                  |                        | 1,136,877.                                       |  |  |  |
|                                                                                                                                        | 3                                                                                                                                                                                     | Gross income (line 1 minus line 2)                                                   | 92,800.                 |                                                  |                        | 92,800.                                          |  |  |  |
|                                                                                                                                        | 4                                                                                                                                                                                     | Cash prizes                                                                          |                         |                                                  |                        |                                                  |  |  |  |
|                                                                                                                                        | 5                                                                                                                                                                                     | Noncash prizes                                                                       |                         |                                                  |                        |                                                  |  |  |  |
| Direct Expenses                                                                                                                        | 6                                                                                                                                                                                     | Rent/facility costs                                                                  |                         |                                                  | 0,                     |                                                  |  |  |  |
| rect E                                                                                                                                 | 7                                                                                                                                                                                     | Food and beverages                                                                   | 121,122.                |                                                  |                        | 121,122.                                         |  |  |  |
| Θ                                                                                                                                      | 8                                                                                                                                                                                     | Entertainment                                                                        | 62,700.<br>21,534.      |                                                  |                        | 62,700.<br>21,534.                               |  |  |  |
|                                                                                                                                        | 9                                                                                                                                                                                     | Other direct expenses                                                                |                         |                                                  |                        | 21,534.                                          |  |  |  |
|                                                                                                                                        | 10                                                                                                                                                                                    |                                                                                      |                         |                                                  | _                      | 205,356.<br>-112,556.                            |  |  |  |
| Pa                                                                                                                                     | rt I                                                                                                                                                                                  | Net income summary. Subtract line 10 from light Gaming. Complete if the organization |                         | 990, Part IV, line 19, or r                      |                        | -112,550.                                        |  |  |  |
|                                                                                                                                        |                                                                                                                                                                                       | \$15,000 on Form 990-EZ, line 6a.                                                    |                         |                                                  |                        |                                                  |  |  |  |
| Revenue                                                                                                                                |                                                                                                                                                                                       |                                                                                      | (a) Bingo               | (b) Pull tabs/instant<br>bingo/progressive bingo | (c) Other gaming       | (d) Total gaming (add col. (a) through col. (c)) |  |  |  |
| Rev                                                                                                                                    | 1                                                                                                                                                                                     | Gross revenue                                                                        |                         |                                                  |                        |                                                  |  |  |  |
| ses                                                                                                                                    | 2                                                                                                                                                                                     | Cash prizes                                                                          | - 10                    |                                                  |                        |                                                  |  |  |  |
| Expenses                                                                                                                               | 3                                                                                                                                                                                     | Noncash prizes                                                                       |                         |                                                  |                        |                                                  |  |  |  |
| Direct E                                                                                                                               | 4                                                                                                                                                                                     | Rent/facility costs                                                                  |                         |                                                  |                        |                                                  |  |  |  |
|                                                                                                                                        | 5                                                                                                                                                                                     | Other direct expenses                                                                |                         |                                                  |                        |                                                  |  |  |  |
|                                                                                                                                        | 6                                                                                                                                                                                     | Volunteer labor                                                                      | Yes % No                | Yes % No                                         | Yes % No               |                                                  |  |  |  |
|                                                                                                                                        | 7                                                                                                                                                                                     | Direct expense summary. Add lines 2 through                                          | n 5 in column (d)       |                                                  | <b>&gt;</b>            |                                                  |  |  |  |
|                                                                                                                                        | 8                                                                                                                                                                                     | Net gaming income summary. Subtract line 7                                           | from line 1, column (d) |                                                  | <b>&gt;</b>            |                                                  |  |  |  |
| а                                                                                                                                      | 9 Enter the state(s) in which the organization conducts gaming activities:  a Is the organization licensed to conduct gaming activities in each of these states?  b If "No," explain: |                                                                                      |                         |                                                  |                        |                                                  |  |  |  |
| -                                                                                                                                      | _                                                                                                                                                                                     | · · ·                                                                                |                         |                                                  |                        |                                                  |  |  |  |
| 10a Were any of the organization's gaming licenses revoked, suspended, or terminated during the tax year? Yes No b   f "Yes," explain: |                                                                                                                                                                                       |                                                                                      |                         |                                                  |                        |                                                  |  |  |  |
|                                                                                                                                        |                                                                                                                                                                                       |                                                                                      |                         |                                                  |                        |                                                  |  |  |  |

Schedule G (Form 990) 2021

132082 10-21-21

## VALLEY OF THE SUN JEWISH COMMUNITY

| Sch | edule G (Form 990) 2021 CENTER INC                                                                                       | 86-06    | 222      | <u> 258</u> | Page 3   |
|-----|--------------------------------------------------------------------------------------------------------------------------|----------|----------|-------------|----------|
| 11  | Does the organization conduct gaming activities with nonmembers?                                                         |          | ,        | Yes         | ☐ No     |
|     | Is the organization a grantor, beneficiary or trustee of a trust, or a member of a partnership or other entity formed    |          |          |             |          |
|     | to administer charitable gaming?                                                                                         |          | $\neg$   | Yes         | No       |
| 13  | Indicate the percentage of gaming activity conducted in:                                                                 |          |          |             |          |
|     | The organization's facility                                                                                              |          | 13a      |             | %        |
|     | An outside facility                                                                                                      |          | 13b      |             | %        |
|     | Enter the name and address of the person who prepares the organization's gaming/special events books and records         |          |          |             |          |
| •   | The the hame and address of the person who propares the organization's gaining special events books and records          | •        |          |             |          |
|     | Name                                                                                                                     |          |          |             |          |
|     | Address                                                                                                                  |          |          |             |          |
| 15a | Does the organization have a contract with a third party from whom the organization receives gaming revenue?             |          | ,        | Yes         | ☐ No     |
| b   | o If "Yes," enter the amount of gaming revenue received by the organization 🕨 \$ and the amount                          | ınt      |          |             |          |
|     | of gaming revenue retained by the third party  \$\bigs\\$                                                                |          |          |             |          |
| c   | If "Yes," enter name and address of the third party:                                                                     | <b>)</b> |          |             |          |
|     |                                                                                                                          |          |          |             |          |
|     | Name ▶                                                                                                                   |          |          |             |          |
|     |                                                                                                                          |          |          |             |          |
|     | Address >                                                                                                                |          |          |             |          |
| 16  | Gaming manager information:                                                                                              |          |          |             |          |
|     |                                                                                                                          |          |          |             |          |
|     | Name                                                                                                                     |          |          |             |          |
|     | Gaming manager compensation ▶ \$                                                                                         |          |          |             |          |
|     |                                                                                                                          |          |          |             |          |
|     | Description of services provided                                                                                         |          |          |             |          |
|     |                                                                                                                          |          |          |             |          |
|     |                                                                                                                          |          |          |             |          |
|     |                                                                                                                          |          |          |             |          |
|     | Director/officer Employee Independent contractor                                                                         |          |          |             |          |
|     |                                                                                                                          |          |          |             |          |
| 17  | Mandatory distributions:                                                                                                 |          |          |             |          |
|     | Is the organization required under state law to make charitable distributions from the gaming proceeds to                |          |          |             |          |
|     | retain the state gaming license?                                                                                         |          | ,        | Yes         | ☐ No     |
| b   | e Enter the amount of distributions required under state law to be distributed to other exempt organizations or spent in | the      |          |             |          |
|     | organization's own exempt activities during the tax year ▶ \$                                                            |          |          |             |          |
| Pa  | rt IV Supplemental Information. Provide the explanations required by Part I, line 2b, columns (iii) and (v); a           | and Part | II. line | es 9. 9     | 9b. 10b. |
|     | 15b, 15c, 16, and 17b, as applicable. Also provide any additional information. See instructions.                         |          | ,        | ,           | ,,       |
|     | ·····, ····, ·························                                                                                   |          |          |             |          |
|     |                                                                                                                          |          |          |             |          |
|     |                                                                                                                          |          |          |             |          |
|     |                                                                                                                          |          |          |             |          |
|     |                                                                                                                          |          |          |             |          |
|     |                                                                                                                          |          |          |             |          |
|     |                                                                                                                          |          |          |             |          |
|     |                                                                                                                          |          |          |             |          |
|     |                                                                                                                          |          |          |             |          |
|     |                                                                                                                          |          |          |             |          |
|     |                                                                                                                          |          |          |             |          |
|     |                                                                                                                          |          |          |             |          |
|     |                                                                                                                          |          |          |             |          |
|     |                                                                                                                          |          |          |             |          |
|     |                                                                                                                          |          |          |             |          |

## VALLEY OF THE SUN JEWISH COMMUNITY

| Schedule G (Form 990)                             | CENTER INC         | 86-0622258 Pag | je <b>4</b> |
|---------------------------------------------------|--------------------|----------------|-------------|
| Schedule G (Form 990) Part IV Supplemental Inform | nation (continued) |                |             |
|                                                   |                    |                |             |
|                                                   |                    |                |             |
|                                                   |                    |                |             |
|                                                   |                    |                |             |
|                                                   |                    |                |             |
|                                                   |                    |                |             |
|                                                   |                    |                |             |
|                                                   |                    |                |             |
|                                                   |                    |                |             |
|                                                   |                    |                |             |
|                                                   |                    |                |             |
|                                                   |                    |                | —           |
|                                                   |                    |                |             |
|                                                   |                    |                |             |
|                                                   |                    |                |             |
|                                                   |                    |                |             |
|                                                   |                    |                |             |
|                                                   |                    |                |             |
|                                                   |                    |                |             |
|                                                   |                    |                |             |
|                                                   |                    |                |             |
|                                                   |                    |                |             |
|                                                   |                    |                | —           |
|                                                   |                    |                |             |
|                                                   |                    |                |             |
|                                                   |                    |                |             |
|                                                   |                    |                |             |
|                                                   |                    |                |             |
|                                                   |                    |                |             |
|                                                   |                    |                | —           |
|                                                   |                    |                |             |
|                                                   |                    |                | —           |
|                                                   |                    |                |             |
|                                                   |                    |                |             |
|                                                   |                    |                |             |
|                                                   |                    |                |             |
|                                                   |                    |                |             |
|                                                   |                    |                |             |
|                                                   |                    |                | —           |
|                                                   |                    |                |             |
|                                                   |                    |                |             |
|                                                   |                    |                |             |
|                                                   |                    |                |             |
|                                                   |                    |                |             |
|                                                   |                    |                |             |
|                                                   |                    |                |             |
|                                                   |                    |                |             |
|                                                   |                    |                | —           |
|                                                   |                    |                |             |
|                                                   |                    |                |             |
|                                                   |                    |                |             |

## SCHEDULE I (Form 990)

Department of the Treasury Internal Revenue Service

## **Grants and Other Assistance to Organizations, Governments, and Individuals in the United States**

Complete if the organization answered "Yes" on Form 990, Part IV, line 21 or 22.

► Attach to Form 990.

► Go to www.irs.gov/Form990 for the latest information.

OMB No. 1545-0047

2021

Open to Public

Inspection

Schedule I (Form 990) 2021

VALLEY OF THE SUN JEWISH COMMUNITY **Employer identification number** Name of the organization 86-0622258 CENTER INC Part I **General Information on Grants and Assistance** Does the organization maintain records to substantiate the amount of the grants or assistance, the grantees' eligibility for the grants or assistance, and the selection X Yes criteria used to award the grants or assistance? Describe in Part IV the organization's procedures for monitoring the use of grant funds in the United States. Grants and Other Assistance to Domestic Organizations and Domestic Governments. Complete if the organization answered "Yes" on Form 990, Part IV, line 21, for any recipient that received more than \$5,000. Part II can be duplicated if additional space is needed. (f) Method of 1 (a) Name and address of organization (b) EIN (c) IRC section (d) Amount of (e) Amount of (g) Description of (h) Purpose of grant valuation (book, or government (if applicable) cash grant noncash noncash assistance or assistance FMV, appraisal, assistance other) Enter total number of section 501(c)(3) and government organizations listed in the line 1 table Enter total number of other organizations listed in the line 1 table

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule I (Form 990) 2021

CENTER INC

86-0622258

Page 2

| (a) Type of grant or assistance                           | (b) Number of recipients | (c) Amount of cash grant | (d) Amount of non-<br>cash assistance | (e) Method of valuation (book, FMV, appraisal, other) | (f) Description of noncash assistance |
|-----------------------------------------------------------|--------------------------|--------------------------|---------------------------------------|-------------------------------------------------------|---------------------------------------|
|                                                           |                          |                          |                                       |                                                       |                                       |
| SCHOLARSHIPS                                              | 337                      | 122,793.                 | 0.                                    |                                                       |                                       |
|                                                           |                          |                          |                                       |                                                       |                                       |
| DISCOUNTS                                                 | 321                      | 75,919.                  | 0.                                    |                                                       |                                       |
|                                                           |                          |                          |                                       | 903                                                   |                                       |
|                                                           |                          |                          | C                                     |                                                       |                                       |
|                                                           |                          |                          | G                                     |                                                       |                                       |
| Part IV Supplemental Information. Provide the information | required in Part I, lin  | e 2; Part III, column    | (b); and any other ac                 | dditional information.                                |                                       |
| PART I, LINE 2:                                           |                          |                          |                                       |                                                       |                                       |
| RECIPIENTS OF GRANTS ARE REQUIRED                         | TO SUBMIT                | FINANCIAL                | DOCUMENTS                             | ТНАТ                                                  |                                       |
| SUPPORT THEIR AID REQUESTS. THEI                          | R REQUESTS               | ARE THEN                 | EVALUATED                             | AGAINST THE                                           |                                       |
| SELECTION CRITERIA.                                       |                          |                          |                                       |                                                       |                                       |
|                                                           |                          |                          |                                       |                                                       |                                       |
|                                                           |                          |                          |                                       |                                                       |                                       |
|                                                           |                          |                          |                                       |                                                       |                                       |
|                                                           |                          |                          |                                       |                                                       |                                       |
|                                                           |                          |                          |                                       |                                                       |                                       |

## SCHEDULE J (Form 990)

Department of the Treasury

**Compensation Information** 

For certain Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees

➤ Complete if the organization answered "Yes" on Form 990, Part IV, line 23.

➤ Attach to Form 990.

2021

OMB No. 1545-0047

Open to Public Inspection

Internal Revenue Service Name of the organization

► Go to www.irs.gov/Form990 for instructions and the latest information.

VALLEY OF THE SUN JEWISH COMMUNITY

CENTER INC

Employer identification number 86-0622258

| Pa | art I Questions Regarding Compensation                                                                                 |        |          |            |
|----|------------------------------------------------------------------------------------------------------------------------|--------|----------|------------|
|    |                                                                                                                        | Π,     | Yes      | No         |
| 1a | Check the appropriate box(es) if the organization provided any of the following to or for a person listed on Form 990, |        |          |            |
|    | Part VII, Section A, line 1a. Complete Part III to provide any relevant information regarding these items.             |        |          |            |
|    | First-class or charter travel Housing allowance or residence for personal use                                          |        |          |            |
|    | Travel for companions Payments for business use of personal residence                                                  |        |          |            |
|    | Tax indemnification and gross-up payments  X Health or social club dues or initiation fees                             |        |          |            |
|    | Discretionary spending account Personal services (such as maid, chauffeur, chef)                                       |        |          |            |
|    |                                                                                                                        |        |          |            |
| b  | If any of the boxes on line 1a are checked, did the organization follow a written policy regarding payment or          |        |          |            |
|    | reimbursement or provision of all of the expenses described above? If "No," complete Part III to explain               | lb     |          | _X_        |
| 2  | Did the organization require substantiation prior to reimbursing or allowing expenses incurred by all directors,       |        |          |            |
|    | trustees, and officers, including the CEO/Executive Director, regarding the items checked on line 1a?                  | 2      |          | _X_        |
|    |                                                                                                                        |        |          |            |
| 3  | Indicate which, if any, of the following the organization used to establish the compensation of the organization's     |        |          |            |
|    | CEO/Executive Director. Check all that apply. Do not check any boxes for methods used by a related organization to     |        |          |            |
|    | establish compensation of the CEO/Executive Director, but explain in Part III.                                         |        |          |            |
|    | Compensation committee Written employment contract                                                                     |        |          |            |
|    | Independent compensation consultant Compensation survey or study                                                       |        |          |            |
|    | Form 990 of other organizations  X Approval by the board or compensation committee                                     |        |          |            |
|    |                                                                                                                        |        |          |            |
| 4  | During the year, did any person listed on Form 990, Part VII, Section A, line 1a, with respect to the filing           |        |          |            |
|    | organization or a related organization:                                                                                |        |          | 37         |
| a  |                                                                                                                        | la<br> | $\dashv$ | <u>X</u>   |
| b  |                                                                                                                        | lb     | $\dashv$ | X          |
| С  |                                                                                                                        | ŀc     |          |            |
|    | If "Yes" to any of lines 4a-c, list the persons and provide the applicable amounts for each item in Part III.          |        |          |            |
|    | Only section 504(5)(0) 504(5)(4) and 504(5)(00) superiorities and security lines 5.0                                   |        |          |            |
| E  | Only section 501(c)(3), 501(c)(4), and 501(c)(29) organizations must complete lines 5-9.                               |        |          |            |
| 5  | For persons listed on Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensation      |        |          |            |
| _  | contingent on the revenues of:  The organization?                                                                      | ā      |          | Х          |
|    |                                                                                                                        | b<br>b | $\dashv$ | _ <u>x</u> |
| b  | Any related organization?  If "Yes" on line 5a or 5b, describe in Part III.                                            |        |          |            |
| 6  | For persons listed on Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensation      |        |          |            |
| Ū  | contingent on the net earnings of:                                                                                     |        |          |            |
| а  |                                                                                                                        | ia i   |          | Х          |
|    |                                                                                                                        | Sb S   | $\neg$   | X          |
| -  | If "Yes" on line 6a or 6b, describe in Part III.                                                                       |        |          |            |
| 7  | For persons listed on Form 990, Part VII, Section A, line 1a, did the organization provide any nonfixed payments       |        |          |            |
| ,  |                                                                                                                        | 7      |          | Х          |
| 8  | Were any amounts reported on Form 990, Part VII, paid or accrued pursuant to a contract that was subject to the        |        |          |            |
|    |                                                                                                                        | 8      |          | Х          |
| 9  | If "Yes" on line 8, did the organization also follow the rebuttable presumption procedure described in                 |        |          |            |
|    |                                                                                                                        | 9      |          |            |

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule J (Form 990) 2021

Part II Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees. Use duplicate copies if additional space is needed.

For each individual whose compensation must be reported on Schedule J, report compensation from the organization on row (i) and from related organizations, described in the instructions, on row (ii). Do not list any individuals that aren't listed on Form 990, Part VII.

Note: The sum of columns (B)(i)-(iii) for each listed individual must equal the total amount of Form 990, Part VII, Section A, line 1a, applicable column (D) and (E) amounts for that individual.

|                    | (B) Breakdown of W | I-2 and/or 1099-MIS compensation | C and/or 1099-NEC                   | (C) Retirement and other deferred   | (D) Nontaxable benefits | (E) Total of columns<br>(B)(i)-(D) | in column (B) |                                           |
|--------------------|--------------------|----------------------------------|-------------------------------------|-------------------------------------|-------------------------|------------------------------------|---------------|-------------------------------------------|
| (A) Name and Title |                    | (i) Base compensation            | (ii) Bonus & incentive compensation | (iii) Other reportable compensation | compensation            |                                    |               | reported as deferred<br>on prior Form 990 |
| (1) JAY JACOBS     | (i)                | 0.                               | 0.                                  | 0.                                  | 0.                      | 0.                                 | 0.            | 0.                                        |
| CEO                | (ii)               | 227,432.                         | 0.                                  | 0.                                  | 0.                      | 3,595.                             | 231,027.      | 0.                                        |
| (2) LIZ JORGENSEN  | (i)                | 0.                               | 0.                                  | 0.                                  | 0.                      | 0.                                 |               | 0.                                        |
| CAO                | (ii)               | 121,569.                         | 10,000.                             | 0.                                  | 10,409.                 | 13,733.                            | 155,711.      | 0.                                        |
|                    | (i)                |                                  |                                     |                                     |                         |                                    |               |                                           |
|                    | (ii)               |                                  |                                     |                                     |                         |                                    |               |                                           |
|                    | (i)                |                                  |                                     |                                     |                         |                                    |               |                                           |
|                    | (ii)               |                                  |                                     |                                     |                         |                                    |               |                                           |
|                    | (i)                |                                  |                                     |                                     |                         |                                    |               |                                           |
|                    | (ii)               |                                  |                                     |                                     |                         |                                    |               |                                           |
|                    | (i)                |                                  |                                     |                                     |                         |                                    |               |                                           |
|                    | (ii)               |                                  |                                     |                                     |                         |                                    |               |                                           |
|                    | (i)                |                                  |                                     |                                     |                         |                                    |               |                                           |
|                    | (ii)               |                                  |                                     |                                     |                         |                                    |               |                                           |
|                    | (i)                |                                  |                                     |                                     |                         |                                    |               |                                           |
|                    | (ii)               |                                  |                                     |                                     |                         |                                    |               |                                           |
|                    | (i)                |                                  |                                     |                                     |                         |                                    |               |                                           |
|                    | (ii)               |                                  |                                     |                                     |                         |                                    |               |                                           |
|                    | (i)                |                                  |                                     |                                     |                         |                                    |               |                                           |
|                    | (ii)               |                                  |                                     |                                     |                         |                                    |               |                                           |
|                    | (i)                |                                  |                                     |                                     |                         |                                    |               |                                           |
|                    | (ii)               |                                  |                                     |                                     |                         |                                    |               |                                           |
|                    | (i)                |                                  |                                     |                                     |                         |                                    |               |                                           |
|                    | (ii)               |                                  |                                     |                                     |                         |                                    |               |                                           |
|                    | (i)                |                                  |                                     |                                     |                         |                                    |               |                                           |
|                    | (ii)               |                                  |                                     |                                     |                         |                                    |               |                                           |
|                    | (i)                |                                  |                                     |                                     |                         |                                    |               |                                           |
|                    | (ii)               |                                  |                                     |                                     |                         |                                    |               |                                           |
|                    | (i)                |                                  |                                     |                                     |                         |                                    |               |                                           |
|                    | (ii)               |                                  |                                     |                                     |                         |                                    |               |                                           |
|                    | (i)                |                                  |                                     |                                     |                         |                                    |               |                                           |
|                    | (ii)               |                                  |                                     |                                     |                         | l                                  | L             | I                                         |

86-0622258

| Part III Supplemental Information                                                                                                                                                                          |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Provide the information, explanation, or descriptions required for Part I, lines 1a, 1b, 3, 4a, 4b, 4c, 5a, 5b, 6a, 6b, 7, and 8, and for Part II. Also complete this part for any additional information. |
| PART I, LINE 1A:                                                                                                                                                                                           |
| THE ORGANIZATION HAS A FITNESS FACILITY AND A FAMILY MEMBERSHIP IS PROVIDED                                                                                                                                |
| TO ALL FULL-TIME, BENEFIT-ELIGIBLE EMPLOYEES.                                                                                                                                                              |
|                                                                                                                                                                                                            |
|                                                                                                                                                                                                            |
|                                                                                                                                                                                                            |
|                                                                                                                                                                                                            |
|                                                                                                                                                                                                            |
|                                                                                                                                                                                                            |
|                                                                                                                                                                                                            |
|                                                                                                                                                                                                            |
|                                                                                                                                                                                                            |
|                                                                                                                                                                                                            |
|                                                                                                                                                                                                            |
|                                                                                                                                                                                                            |
|                                                                                                                                                                                                            |
|                                                                                                                                                                                                            |
|                                                                                                                                                                                                            |
|                                                                                                                                                                                                            |

## **SCHEDULE M** (Form 990)

**Noncash Contributions** 

OMB No. 1545-0047

Open to Public Inspection

Department of the Treasury Internal Revenue Service

Name of the organization

► Complete if the organizations answered "Yes" on Form 990, Part IV, lines 29 or 30.

Attach to Form 990.

► Go to www.irs.gov/Form990 for instructions and the latest information.

VALLEY OF THE SUN JEWISH COMMUNITY CENTER INC

Employer identification number 86-0622258

| Pal | π I   Types of Property                            |                               |                                                   |                                                                           |                                         |           |          |
|-----|----------------------------------------------------|-------------------------------|---------------------------------------------------|---------------------------------------------------------------------------|-----------------------------------------|-----------|----------|
|     |                                                    | (a)<br>Check if<br>applicable | (b) Number of contributions or litems contributed | (c) Noncash contribution amounts reported on Form 990, Part VIII, line 1g | (d)<br>Method of de<br>noncash contribu | •         | nts      |
| 1   | Art - Works of art                                 |                               |                                                   |                                                                           |                                         |           |          |
| 2   | Art - Works of art Art - Historical treasures      |                               |                                                   |                                                                           |                                         |           |          |
|     |                                                    |                               |                                                   |                                                                           |                                         |           |          |
| 3   | Art - Fractional interests                         |                               |                                                   |                                                                           |                                         |           |          |
| 4   | Books and publications                             |                               |                                                   |                                                                           |                                         |           |          |
| 5   | Clothing and household goods                       |                               |                                                   |                                                                           |                                         |           |          |
| 6   | Cars and other vehicles                            |                               |                                                   |                                                                           |                                         |           |          |
| 7   | Boats and planes                                   |                               |                                                   |                                                                           |                                         |           |          |
| 8   | Intellectual property                              | X                             | 6                                                 | 20 E44                                                                    | FAIR MARKET                             | 777 T TTT |          |
| 9   | Securities - Publicly traded                       |                               | 0                                                 | 29,344.                                                                   | FAIR MARKET                             | VALUE     | <u>.</u> |
| 10  | Securities - Closely held stock                    |                               |                                                   |                                                                           |                                         |           |          |
| 11  | Securities - Partnership, LLC, or                  |                               |                                                   |                                                                           |                                         |           |          |
|     | trust interests                                    |                               |                                                   |                                                                           |                                         |           |          |
| 12  | Securities - Miscellaneous                         |                               |                                                   |                                                                           |                                         |           |          |
| 13  | Qualified conservation contribution -              |                               |                                                   |                                                                           |                                         |           |          |
|     | Historic structures                                |                               |                                                   |                                                                           |                                         |           |          |
| 14  | Qualified conservation contribution - Other        |                               |                                                   |                                                                           |                                         |           |          |
| 15  | Real estate - Residential                          |                               |                                                   |                                                                           |                                         |           |          |
| 16  | Real estate - Commercial                           |                               |                                                   |                                                                           |                                         |           |          |
| 17  | Real estate - Other                                |                               |                                                   |                                                                           |                                         |           |          |
| 18  | Collectibles                                       |                               |                                                   |                                                                           |                                         |           |          |
| 19  | Food inventory                                     |                               |                                                   |                                                                           |                                         |           |          |
| 20  | Drugs and medical supplies                         |                               |                                                   |                                                                           |                                         |           |          |
| 21  | Taxidermy                                          |                               |                                                   |                                                                           |                                         |           |          |
| 22  | Historical artifacts                               |                               |                                                   |                                                                           |                                         |           |          |
| 23  | Scientific specimens                               |                               |                                                   |                                                                           |                                         |           |          |
| 24  | Archeological artifacts                            |                               |                                                   |                                                                           |                                         |           |          |
| 25  | Other ▶ ( DONATED AUCTI )                          | X                             | 4                                                 |                                                                           | FAIR MARKET                             |           |          |
| 26  | Other (PRINTING AND)                               | X                             | 9                                                 |                                                                           | FAIR MARKET                             |           |          |
| 27  | Other ► ( DONATED RAFFL )                          | X                             | 5                                                 | 7,537.                                                                    | FAIR MARKET                             | VALUE     | S        |
| 28  | Other ()                                           |                               |                                                   |                                                                           |                                         |           |          |
| 29  | Number of Forms 8283 received by the organiz       | ation during                  | the tax year for co                               | ontributions                                                              |                                         |           |          |
|     | for which the organization completed Form 828      | 3, Part V, D                  | onee Acknowledge                                  | ement <b>29</b>                                                           |                                         |           |          |
|     |                                                    |                               |                                                   |                                                                           | ,                                       | Yes       | No.      |
| 30a | During the year, did the organization receive by   | contributio                   | n any property rep                                | orted in Part I, lines 1 throug                                           | gh 28, that it                          |           |          |
|     | must hold for at least three years from the date   | of the initia                 | l contribution, and                               | which isn't required to be u                                              | sed for                                 |           |          |
|     | exempt purposes for the entire holding period?     |                               |                                                   |                                                                           |                                         | 30a       | X        |
| b   | If "Yes," describe the arrangement in Part II.     |                               |                                                   |                                                                           |                                         |           |          |
| 31  | Does the organization have a gift acceptance p     | olicy that re                 | quires the review of                              | of any nonstandard contribu                                               | tions?                                  | 31        | X        |
| 32a | Does the organization hire or use third parties of | or related or                 | ganizations to solid                              | cit, process, or sell noncash                                             |                                         |           |          |
|     | contributions?                                     |                               |                                                   |                                                                           |                                         | 32a       | Х        |
| b   | If "Yes," describe in Part II.                     |                               |                                                   |                                                                           |                                         |           |          |
| 33  | If the organization didn't report an amount in co  | olumn (c) fo                  | a type of property                                | for which column (a) is che                                               | cked,                                   |           |          |
|     | describe in Part II.                               | . ,                           | ,, , , ,                                          |                                                                           | ·                                       |           |          |
| _   |                                                    |                               |                                                   |                                                                           |                                         |           |          |

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990. Schedule M (Form 990) 2021

| SCHEDULE M, PART I, COLUMN (B):  THE NUMBER IN PART I, COLUMN B REPRESENTS THE NUMBER OF DONORS WHO  DONATED PUBLICLY TRADED STOCK AND THE TOTAL NUMBER OF CONTRIBUTIONS FOR  DONATED AUCTION AND RAFFLE ITEMS AND MISCELLANEOUS SUPPLIES. |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| DONATED PUBLICLY TRADED STOCK AND THE TOTAL NUMBER OF CONTRIBUTIONS FOR                                                                                                                                                                    |
|                                                                                                                                                                                                                                            |
| DONATED AUCTION AND RAFFLE ITEMS AND MISCELLANEOUS SUPPLIES.                                                                                                                                                                               |
|                                                                                                                                                                                                                                            |
|                                                                                                                                                                                                                                            |
|                                                                                                                                                                                                                                            |
|                                                                                                                                                                                                                                            |
|                                                                                                                                                                                                                                            |
|                                                                                                                                                                                                                                            |
|                                                                                                                                                                                                                                            |
|                                                                                                                                                                                                                                            |
|                                                                                                                                                                                                                                            |
|                                                                                                                                                                                                                                            |
|                                                                                                                                                                                                                                            |
|                                                                                                                                                                                                                                            |
|                                                                                                                                                                                                                                            |
|                                                                                                                                                                                                                                            |
|                                                                                                                                                                                                                                            |
|                                                                                                                                                                                                                                            |
|                                                                                                                                                                                                                                            |
|                                                                                                                                                                                                                                            |
|                                                                                                                                                                                                                                            |
|                                                                                                                                                                                                                                            |
|                                                                                                                                                                                                                                            |
|                                                                                                                                                                                                                                            |
|                                                                                                                                                                                                                                            |
|                                                                                                                                                                                                                                            |

132142 11-17-21

## **SCHEDULE 0** (Form 990)

Department of the Treasury

Internal Revenue Service

Supplemental Information to Form 990 or 990-EZ

Complete to provide information for responses to specific questions on Form 990 or 990-EZ or to provide any additional information. ► Attach to Form 990 or Form 990-EZ.

► Go to www.irs.gov/Form990 for the latest information.

Open to Public Inspection

OMB No. 1545-0047

Name of the organization

VALLEY OF THE SUN JEWISH COMMUNITY

**Employer identification number** 

CENTER INC 86-0622258 FORM 990, PART III, LINE 1, DESCRIPTION OF ORGANIZATION MISSION: CONTINUED FROM PART III: AND LIVE JEWISH ETHICS, VALUES, TRADITIONS, AND CHARITY; WE ARE A CONNECTION TO ISRAEL. FORM 990 PART VI, SECTION A, LINE 6: THE SOLE MEMBER OF THE FILING ORGANIZATION IS THE JEWISH COMMUNITY ASSOCIATION OF GREATER PHOENIX, AN ARIZONA NONPROFIT CORPORATION.

FORM 990, PART VI, SECTION A, LINE 7A:

MAJORITY OF THE DIRECTORS MUST BE APPOINTED BY THE JEWISH COMMUNITY ASSOCIATION OF GREATER PHOENIX (THE SOLE MEMBER OF THE ORGANIZATION). APPOINTMENTS MAY BE MADE BY EITHER THE BOARD OF DIRECTORS OF THE MEMBER, AN AUTHORIZED COMMITTEE OF THE MEMBER, OR THE MEMBER'S DESIGNATED REPRESENTATIVE

LINE 7B: FORM 990, PART VI, SECTION A,

ANY DIRECTOR MAY BE REMOVED FROM OFFICE AT ANY TIME WITH OR WITHOUT CAUSE BY THE SOLE MEMBER OR BY A MAJORITY OF THE OTHER DIRECTORS EITHER AT A REGULAR MEETING OR SPECIAL MEETING OF THE BOARD CALLED FOR THE PURPOSE ANY DIRECTOR APPOINTED BY THE MEMBER CANNOT BE REMOVED WITHOUT THE WRITTEN APPROVAL OF THE MEMBER.

FORM 990, PART VI, SECTION B, LINE 11B:

THE FORM 990 IS REVIEWED BY THE ORGANIZATION'S CAO AND AUDIT COMMITTEE

PRIOR TO FILING. A COPY IS ALSO PROVIDED TO THE BOARD OF DIRECTORS AND

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990 or 990-EZ.

Schedule O (Form 990) 2021

Schedule O (Form 990) 2021 Page **2** 

Name of the organization VALLEY OF THE SUN JEWISH COMMUNITY CENTER INC

Employer identification number 86-0622258

EACH BOARD MEMBER MUST SIGN A CERTIFICATE STATING THAT THEY HAVE REVIEWED

IT.

FORM 990, PART VI, SECTION B, LINE 12C:

ALL OFFICERS, DIRECTORS AND KEY EMPLOYEES ARE REQUIRED TO FILL OUT A

CONFLICT OF INTEREST FORM ANNUALLY. THE FORMS ARE REVIEWED BY THE CAO FOR

POTENTIAL CONFLICTS. ANY POTENTIAL CONFLICTS ARE REVIEWED BY THE BOARD OF

DIRECTORS. ANY PERSON WITH A CONFLICT IS RESTRICTED FROM VOTING ON RELATED

MATTERS WHERE A CONFLICT MAY OCCUR.

FORM 990, PART VI, SECTION B, LINE 15:

THE CEO'S COMPENSATION IS DETERMINED BY THE BOARD OF DIRECTORS BASED ON

COMPARABILITY DATA AND IS APPROVED BY THE BOARD OF DIRECTORS. THE CAO'S

SALARY IS DETERMINED BY THE CEO.

FORM 990, PART VI, SECTION C, LINE 19:

THE ORGANIZATION MAKES ITS GOVERNING DOCUMENTS, CONFLICT OF INTEREST POLICY

AND FINANCIAL STATEMENTS AVAILABILE TO THE PUBLIC UPON REQUEST FOR THE SAME

PERIOD OF DISCLOSURE AS SET FORTH IN SECTION 6104(D).

FORM 990, PART XI, LINE 9, CHANGES IN NET ASSETS:

TRANSFER OF PROPERTY TO AFFILIATE

-717,682.

FORM 990, PART XII, LINE 2C

THIS PROCESS HAS NOT CHANGED FROM THE PRIOR YEAR.

### SCHEDULE R (Form 990)

Department of the Treasury Internal Revenue Service

## **Related Organizations and Unrelated Partnerships**

Complete if the organization answered "Yes" on Form 990, Part IV, line 33, 34, 35b, 36, or 37.

Attach to Form 990.

► Go to www.irs.gov/Form990 for instructions and the latest information.

2021

OMB No. 1545-0047

Open to Public Inspection

VALLEY OF THE SUN JEWISH COMMUNITY **Employer identification number** Name of the organization 86-0622258 CENTER INC Part I Identification of Disregarded Entities. Complete if the organization answered "Yes" on Form 990, Part IV, line 33. (d) (f) (a) (b) (c) (e) Name, address, and EIN (if applicable) Primary activity Legal domicile (state or Total income End-of-year assets Direct controlling of disregarded entity entity foreign country) Identification of Related Tax-Exempt Organizations. Complete if the organization answered "Yes" on Form 990, Part IV, line 34, because it had one or more related tax-exempt organizations during the tax year. (a) (h) /**f**\

| (a)  Name, address, and EIN  of related organization | Primary activity        | Legal domicile (state or foreign country) | Exempt Code section | Public charity status (if section | Direct controlling entity |     | 3)<br>512(b)(13)<br>rolled<br>ity? |
|------------------------------------------------------|-------------------------|-------------------------------------------|---------------------|-----------------------------------|---------------------------|-----|------------------------------------|
|                                                      |                         |                                           |                     | 501(c)(3))                        |                           | Yes | No                                 |
| JEWISH COMMUNITY ASSOCIATION OF GREATER              | SUPPORT JEWISH AGENCIES |                                           |                     |                                   |                           |     |                                    |
| PHOENIX - 45-3910992, 12701 N. SCOTTSDALE            | LOCALLY, NATIONALLY, IN |                                           |                     |                                   |                           |     |                                    |
| RD., SUITE 210, SCOTTSDALE, AZ 85254                 | ISRAEL, AND IN ARIZONA  | ARIZONA                                   | 501(C)(3)           | LINE 7                            | N/A                       |     | X                                  |
| VALLEY OF THE SUN JEWISH COMMUNITY CENTER            | TO RAISE & DISTRIBUTE   |                                           |                     |                                   | VALLEY OF THE SUN         |     |                                    |
| QUALIFIED CHARITABLE ORGANIZATION , 12701 N.         | FUNDING TO FAMILIES     |                                           |                     |                                   | JEWISH COMMUNITY          |     |                                    |
| SCOTTSDALE RD., SUITE 210, SCOTTSDALE, AZ            | W/CHILDREN W/SEVERE     | ARIZONA                                   | 501(C)(3)           | LINE 7                            | CENTER                    |     | Х                                  |
|                                                      |                         |                                           |                     |                                   |                           |     |                                    |
|                                                      |                         |                                           |                     |                                   |                           |     |                                    |
|                                                      |                         |                                           |                     |                                   |                           |     |                                    |
|                                                      |                         |                                           |                     |                                   |                           |     |                                    |
|                                                      |                         |                                           |                     |                                   |                           |     |                                    |
|                                                      |                         |                                           |                     |                                   |                           |     |                                    |

For Paperwork Reduction Act Notice, see the Instructions for Form 990.

SEE PART VII FOR CONTINUATIONS

Schedule R (Form 990) 2021

Part III Identification of Related Organizations Taxable as a Partnership. Complete if the organization answered "Yes" on Form 990, Part IV, line 34, because it had one or more related organizations treated as a partnership during the tax year.

|                         |                  |                   |                    |                                                                                            |                |                       |        |           |                                                    |           | _                       |
|-------------------------|------------------|-------------------|--------------------|--------------------------------------------------------------------------------------------|----------------|-----------------------|--------|-----------|----------------------------------------------------|-----------|-------------------------|
| (a)                     | (b)              | (c)               | (d)                | (e)                                                                                        | (f)            | (g)                   | (1     | h)        | (i)                                                | (j)       | (k)                     |
| Name, address, and EIN  | Primary activity | Legal<br>domicile | Direct controlling | Predominant income<br>(related, unrelated,<br>excluded from tax under<br>sections 512-514) | Share of total |                       |        | ortionate | Code V-UBI                                         | General o | Percentage<br>ownership |
| of related organization |                  | (state or foreign | entity             | excluded from tax under                                                                    | income         | end-of-year<br>assets | alloca | itions?   | amount in box<br>20 of Schedule<br>K-1 (Form 1065) | partner?  | ownersnip               |
|                         |                  | country)          |                    | sections 512-514)                                                                          |                |                       | Yes    | No        | K-1 (Form 1065)                                    | Yes No    |                         |
|                         |                  |                   |                    |                                                                                            |                |                       |        |           |                                                    |           |                         |
|                         |                  |                   |                    |                                                                                            |                |                       |        |           |                                                    |           |                         |
|                         |                  |                   |                    |                                                                                            |                |                       |        |           |                                                    |           |                         |
|                         |                  |                   |                    |                                                                                            |                |                       |        |           |                                                    |           |                         |
|                         |                  |                   |                    |                                                                                            |                |                       |        |           |                                                    |           |                         |
|                         |                  |                   |                    |                                                                                            |                |                       |        |           |                                                    |           |                         |
|                         |                  |                   |                    |                                                                                            |                |                       |        |           |                                                    |           |                         |
|                         |                  |                   |                    |                                                                                            |                |                       |        |           |                                                    |           |                         |
|                         |                  |                   |                    |                                                                                            |                |                       |        |           |                                                    |           |                         |
|                         |                  |                   |                    |                                                                                            |                |                       |        |           |                                                    |           |                         |
|                         |                  |                   |                    |                                                                                            |                |                       |        |           |                                                    |           |                         |
|                         |                  |                   |                    |                                                                                            |                |                       |        |           |                                                    |           |                         |
|                         |                  |                   |                    |                                                                                            |                |                       |        |           |                                                    |           |                         |
|                         |                  |                   |                    |                                                                                            |                |                       |        |           |                                                    |           |                         |
|                         |                  |                   |                    |                                                                                            |                |                       |        |           |                                                    |           |                         |
|                         |                  |                   |                    |                                                                                            |                |                       |        |           |                                                    |           |                         |
|                         | <u>I</u>         | l                 | l .                |                                                                                            |                |                       | L      |           |                                                    |           |                         |

Part IV Identification of Related Organizations Taxable as a Corporation or Trust. Complete if the organization answered "Yes" on Form 990, Part IV, line 34, because it had one or more related organizations treated as a corporation or trust during the tax year.

| (a)  Name, address, and EIN  of related organization | (b)<br>Primary activity | Legal domicile<br>(state or<br>foreign | (d) Direct controlling entity | (e) Type of entity (C corp, S corp, or trust) | (f)<br>Share of total<br>income | (g)<br>Share of<br>end-of-year<br>assets | (h)<br>Percentage<br>ownership | Sec<br>512(t<br>contr<br>ent | tion<br>b)(13)<br>rolled<br>tity? |
|------------------------------------------------------|-------------------------|----------------------------------------|-------------------------------|-----------------------------------------------|---------------------------------|------------------------------------------|--------------------------------|------------------------------|-----------------------------------|
|                                                      |                         | country)                               |                               | or trusty                                     |                                 | ussets                                   |                                | Yes                          | No                                |
|                                                      | 00                      |                                        |                               |                                               |                                 |                                          |                                |                              |                                   |
|                                                      |                         |                                        |                               |                                               |                                 |                                          |                                |                              |                                   |
|                                                      |                         |                                        |                               |                                               |                                 |                                          |                                |                              |                                   |
|                                                      |                         |                                        |                               |                                               |                                 |                                          |                                |                              |                                   |
|                                                      |                         |                                        |                               |                                               |                                 |                                          |                                |                              |                                   |
|                                                      |                         |                                        |                               |                                               |                                 |                                          |                                |                              |                                   |
|                                                      |                         |                                        |                               |                                               |                                 |                                          |                                |                              |                                   |
|                                                      |                         |                                        |                               |                                               |                                 |                                          |                                |                              |                                   |
|                                                      |                         |                                        |                               |                                               |                                 |                                          |                                |                              |                                   |
|                                                      |                         |                                        |                               |                                               |                                 |                                          |                                |                              |                                   |
|                                                      |                         |                                        |                               |                                               |                                 |                                          |                                |                              |                                   |
|                                                      |                         |                                        |                               |                                               |                                 |                                          |                                |                              |                                   |

CENTER INC

Note: Complete line 1 if any entity is listed in Parts II, III, or IV of this schedule.

Page 3

Yes No

Part V Transactions With Related Organizations. Complete if the organization answered "Yes" on Form 990, Part IV, line 34, 35b, or 36.

1 During the tax year, did the organization engage in any of the following transactions with one or more related organizations listed in Parts II-IV?

| а        | a Receipt of (i) interest, (ii) annuities, (iii) royalties, or (iv) rent from a controlled entity                |                        |                                       | 1a    |        | X    |
|----------|------------------------------------------------------------------------------------------------------------------|------------------------|---------------------------------------|-------|--------|------|
|          | <b>b</b> Gift, grant, or capital contribution to related organization(s)                                         |                        |                                       | 1b    | X      |      |
| С        | c Gift, grant, or capital contribution from related organization(s)                                              |                        |                                       | 1c    | X      |      |
|          | d Loans or loan guarantees to or for related organization(s)                                                     |                        |                                       | 1d    |        | X    |
|          | e Loans or loan guarantees by related organization(s)                                                            |                        |                                       | 1e    |        | X    |
|          |                                                                                                                  |                        |                                       |       |        |      |
| f        | f Dividends from related organization(s)                                                                         |                        |                                       | 1f    |        | X    |
| g        | g Sale of assets to related organization(s)                                                                      |                        |                                       | 1g    |        | X    |
|          | h Purchase of assets from related organization(s)                                                                |                        |                                       | 1h    |        | X    |
|          | i Exchange of assets with related organization(s)                                                                |                        |                                       | 1i    |        | X    |
|          | j Lease of facilities, equipment, or other assets to related organization(s)                                     |                        |                                       | 1j    |        | X    |
| _        |                                                                                                                  |                        |                                       |       |        |      |
| k        | k Lease of facilities, equipment, or other assets from related organization(s)                                   |                        |                                       | 1k    | Х      |      |
| ī        | Performance of services or membership or fundraising solicitations for related organization(s)                   |                        |                                       | 11    |        | X    |
| n        | m Performance of services or membership or fundraising solicitations by related organization(s)                  |                        |                                       | 1m    | Х      |      |
|          | n Sharing of facilities, equipment, mailing lists, or other assets with related organization(s)                  |                        |                                       | 1n    | Х      |      |
|          | Sharing of paid employees with related organization(s)                                                           |                        |                                       | 10    | Х      |      |
|          |                                                                                                                  |                        |                                       |       |        |      |
| n        | p Reimbursement paid to related organization(s) for expenses                                                     |                        |                                       | 1p    | Х      |      |
| 9        | q Reimbursement paid by related organization(s) for expenses                                                     |                        |                                       | 1g    |        | X    |
| ч        | Theiribulacinent paid by related organization(s) for expenses                                                    |                        |                                       | 14    |        |      |
| r        | r Other transfer of cash or property to related organization(s)                                                  |                        |                                       | 1r    |        | Х    |
|          | s Other transfer of cash or property from related organization(s)                                                |                        |                                       | 1s    |        | X    |
|          | 2 If the answer to any of the above is "Yes," see the instructions for information on who must complete this lin |                        |                                       | 13    |        |      |
|          |                                                                                                                  |                        |                                       |       |        |      |
|          | (a) Name of related organization  (b) Transaction type (a·s)                                                     | (c)<br>Amount involved | (d) Method of determining amount invo | olved |        |      |
|          |                                                                                                                  |                        |                                       |       |        |      |
| 1)       | 0                                                                                                                |                        |                                       |       |        |      |
| .,       |                                                                                                                  |                        |                                       |       |        |      |
| 2)       | 2)                                                                                                               |                        |                                       |       |        |      |
|          | 7                                                                                                                |                        |                                       |       |        |      |
| 3)       | a)                                                                                                               |                        |                                       |       |        |      |
| -,       |                                                                                                                  |                        |                                       |       |        |      |
| 4)       |                                                                                                                  |                        |                                       |       |        |      |
| •/       |                                                                                                                  |                        |                                       |       |        |      |
| 5)       |                                                                                                                  |                        |                                       |       |        |      |
| <u> </u> |                                                                                                                  |                        |                                       |       |        |      |
| 6)       |                                                                                                                  |                        |                                       |       |        |      |
|          | 2163 11-17-21                                                                                                    |                        | Schedule R                            | (Forn | 1 9901 | 2021 |
| 0        |                                                                                                                  |                        | Concadio                              | •     | . 555) | '    |

Part VI Unrelated Organizations Taxable as a Partnership. Complete if the organization answered "Yes" on Form 990, Part IV, line 37.

Provide the following information for each entity taxed as a partnership through which the organization conducted more than five percent of its activities (measured by total assets or gross revenue) that was not a related organization. See instructions regarding exclusion for certain investment partnerships.

| (a)                    | (b)              | (c)                        | (d)                                                                                        | (e)<br>Are all<br>partners sec<br>501(c)(3)<br>orgs.? | (f)      | (g)         | (h)               | (i)                                                    |             | (j)                    | (k)        |
|------------------------|------------------|----------------------------|--------------------------------------------------------------------------------------------|-------------------------------------------------------|----------|-------------|-------------------|--------------------------------------------------------|-------------|------------------------|------------|
| Name, address, and EIN | Primary activity | Legal domicile             | Predominant income<br>(related, unrelated,<br>excluded from tax under<br>sections 512-514) | partners sec<br>501(c)(3)                             | Share of | Share of    | Disprop<br>tionat | Code V-UE<br>amount in bo<br>of Schedule<br>(Form 106) | 31 G        | Seneral or<br>managing | Percentage |
| of entity              |                  | (state or foreign country) | excluded from tax under                                                                    | orgs.?                                                |          | end-of-year | allocatio         | of Schedule                                            | <u>Ř</u> -1 | partner?               | ownership  |
|                        |                  | country)                   | sections 512-514)                                                                          | Yes No                                                | income   | assets      | Yes N             | lo (Form 106                                           | 5) <b>Y</b> | es No                  |            |
|                        |                  |                            |                                                                                            | .                                                     |          |             |                   |                                                        |             |                        |            |
|                        |                  |                            |                                                                                            |                                                       |          |             |                   |                                                        |             |                        |            |
|                        |                  |                            |                                                                                            |                                                       |          |             |                   |                                                        |             |                        |            |
|                        |                  |                            |                                                                                            |                                                       |          |             |                   |                                                        |             |                        |            |
|                        |                  |                            |                                                                                            |                                                       |          | 8,          |                   |                                                        |             |                        |            |
|                        |                  |                            |                                                                                            |                                                       |          |             |                   |                                                        |             |                        |            |
|                        |                  |                            |                                                                                            |                                                       |          |             |                   |                                                        |             |                        |            |
|                        |                  |                            |                                                                                            |                                                       |          |             |                   |                                                        |             |                        |            |
|                        |                  |                            |                                                                                            |                                                       |          |             |                   |                                                        |             |                        |            |
|                        |                  |                            |                                                                                            |                                                       |          |             |                   |                                                        |             |                        |            |
|                        |                  |                            |                                                                                            |                                                       |          |             |                   |                                                        |             |                        |            |
|                        |                  |                            |                                                                                            |                                                       |          |             |                   |                                                        |             |                        |            |
|                        |                  |                            |                                                                                            |                                                       |          |             |                   |                                                        |             |                        |            |
|                        |                  |                            |                                                                                            |                                                       |          |             |                   |                                                        |             |                        |            |
|                        |                  |                            |                                                                                            |                                                       |          |             |                   |                                                        |             |                        |            |
|                        |                  |                            |                                                                                            |                                                       |          |             |                   |                                                        |             |                        |            |
|                        |                  |                            |                                                                                            |                                                       |          |             |                   |                                                        |             |                        |            |
|                        |                  |                            |                                                                                            |                                                       |          |             |                   |                                                        |             |                        |            |
|                        |                  |                            |                                                                                            |                                                       |          |             |                   |                                                        |             |                        |            |
|                        |                  |                            |                                                                                            |                                                       |          |             |                   |                                                        |             |                        |            |
|                        |                  | <b>X</b>                   |                                                                                            |                                                       |          |             |                   |                                                        |             |                        |            |
|                        |                  |                            |                                                                                            |                                                       |          |             |                   |                                                        |             |                        |            |
|                        |                  |                            |                                                                                            |                                                       |          |             |                   |                                                        |             |                        |            |
|                        |                  |                            |                                                                                            |                                                       |          |             |                   |                                                        |             |                        |            |
|                        |                  |                            |                                                                                            |                                                       |          |             |                   |                                                        | -           |                        |            |
|                        |                  |                            |                                                                                            |                                                       |          |             |                   |                                                        |             |                        |            |
|                        |                  |                            |                                                                                            |                                                       |          |             |                   |                                                        |             |                        |            |
|                        |                  |                            |                                                                                            |                                                       |          |             |                   |                                                        |             |                        |            |
|                        |                  |                            |                                                                                            |                                                       |          |             | $\vdash$          |                                                        | $\dashv$    |                        |            |
|                        |                  |                            |                                                                                            |                                                       |          |             |                   |                                                        |             |                        |            |
|                        |                  |                            |                                                                                            |                                                       |          |             |                   |                                                        |             |                        |            |
|                        |                  |                            |                                                                                            |                                                       |          |             |                   |                                                        |             |                        |            |
|                        |                  |                            |                                                                                            |                                                       |          |             |                   |                                                        |             |                        |            |

| Provide additional information for responses to questions on Schedule R. See instructions. |
|--------------------------------------------------------------------------------------------|
| PART II, IDENTIFICATION OF RELATED TAX-EXEMPT ORGANIZATIONS:                               |
| NAME, ADDRESS, AND EIN OF RELATED ORGANIZATION:                                            |
| VALLEY OF THE SUN JEWISH COMMUNITY CENTER QUALIFIED                                        |
| CHARITABLE ORGANIZATION                                                                    |
| EIN: 82-4444719                                                                            |
| 12701 N. SCOTTSDALE RD., SUITE 210                                                         |
| SCOTTSDALE, AZ 85254                                                                       |
| PRIMARY ACTIVITY: TO RAISE & DISTRIBUTE FUNDING TO FAMILIES W/CHILDREN                     |
| W/SEVERE DISABILITIES                                                                      |
|                                                                                            |
|                                                                                            |
|                                                                                            |
|                                                                                            |
|                                                                                            |
|                                                                                            |
|                                                                                            |
|                                                                                            |
|                                                                                            |
|                                                                                            |
|                                                                                            |
|                                                                                            |
|                                                                                            |
|                                                                                            |
|                                                                                            |
|                                                                                            |
|                                                                                            |

Schedule R (Form 990) 2021

## Form **8868**

(Rev. January 2022)

Department of the Treasury Internal Revenue Service

# Application for Automatic Extension of Time To File an Exempt Organization Return

File a separate application for each return.

► Go to www.irs.gov/Form8868 for the latest information.

OMB No. 1545-0047

Electronic filing (e-file). You can electronically file Form 8868 to request a 6-month automatic extension of time to file any of the forms listed below with the exception of Form 8870. Information Return for Transfers Associated With Certain Personal Benefit Contracts, for which an extension request must be sent to the IRS in paper format (see instructions). For more details on the electronic filing of this form, visit www.irs.gov/e-file-providers/e-file-for-charities-and-non-profits. Automatic 6-Month Extension of Time. Only submit original (no copies needed). All corporations required to file an income tax return other than Form 990-T (including 1120-C filers), partnerships, REMICs, and trusts must use Form 7004 to request an extension of time to file income tax returns. Type or Name of exempt organization or other filer, see instructions. Taxpayer identification number (TIN) VALLEY OF THE SUN JEWISH COMMUNITY print 86-0622258 CENTER INC File by the Number, street, and room or suite no. If a P.O. box, see instructions. filing your 12701 N SCOTTSDALE RD, 203 return. See City, town or post office, state, and ZIP code. For a foreign address, see instructions. instructions. 85254-5455 SCOTTSDALE, AZ Enter the Return Code for the return that this application is for (file a separate application for each return) Application Return **Application** Return Is For Is For Code Code Form 990 or Form 990-EZ Form 1041-A 01 08 Form 4720 (other than individual) Form 4720 (individual) 03 09 Form 990-PF 04 Form 5227 10 Form 990-T (sec. 401(a) or 408(a) trust) 05 Form 6069 11 Form 990-T (trust other than above) 06 Form 8870 12 Form 990-T (corporation) THE ORGANIZATION The books are in the care of ► 12701 N. SCOTTSDALE RD. SCOTTSDALE, AZ 85254 Telephone No. ► 480-634-4900 Fax No. If the organization does not have an office or place of business in the United States, check this box If this is for a Group Return, enter the organization's four digit Group Exemption Number (GEN) . If this is for the whole group, check this box 🕨 🔲 . If it is for part of the group, check this box 🕨 📉 and attach a list with the names and TINs of all members the extension is for. I request an automatic 6-month extension of time until NOVEMBER 15, 2022, to file the exempt organization return for the organization named above. The extension is for the organization's return for: ► X calendar year 2021 or \_\_\_ tax year beginning , and ending Initial return Final return If the tax year entered in line 1 is for less than 12 months, check reason: ☐ Change in accounting period If this application is for Forms 990-PF, 990-T, 4720, or 6069, enter the tentative tax, less 0. any nonrefundable credits. See instructions. If this application is for Forms 990-PF, 990-T, 4720, or 6069, enter any refundable credits and estimated tax payments made. Include any prior year overpayment allowed as a credit. 3b Balance due. Subtract line 3b from line 3a. Include your payment with this form, if required, by using EFTPS (Electronic Federal Tax Payment System). See instructions. Caution: If you are going to make an electronic funds withdrawal (direct debit) with this Form 8868, see Form 8453-TE and Form 8879-TE for payment instructions

123841 01-12-22

LHA

For Privacy Act and Paperwork Reduction Act Notice, see instructions.

Form 8868 (Rev. 1-2022)